

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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85296535

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

RMC, INC., an Illinois corporation

does hereby acknowledge satisfaction or release of the claim for lien against STUDIO 7 and CHICAGO DOCK-EQUITABLE VENTURE

Above Space For Recorder's Use Only.

for ONE THOUSAND THIRTY-FIVE AND 80/100 DOLLARS (\$1,035.80)

\_\_\_\_\_ Dollars, on the following described property, to-wit: that part of Lot 5 lying East of the following described line: Beginning at a point on the North line of said Lot 5 a distance of 21.96 feet West of the Northeast corner of said Lot; thence South parallel with the East Line of said Lot a distance of 7.15 feet to a point of curve; thence Southerly along a curved line convex to the East with a radius of 2809.79 feet a distance of 92.82 feet to a point on the South Line of Lot 5, said point being 23.49 feet West of the Southeast corner of said Lot, all in Block 2 of William S. Johnston Jr. and William S. Johnston Sr. subdivision of a portion of Block 19 of Kinzie's Addition to Chicago being a subdivision of the North Fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, all in Cook County, Illinois, which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 85233068 on October 21, 1985.

Permanent Real Estate Index Number(s): 17-10-213-039  
Address(es) of property: 250 East Illinois Street, Chicago Illinois 60611

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of December 1985.

RMC, INC., an Illinois corporation  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By *Gale Duxbury*  
Gale Duxbury, Vice President

Secretary

By \_\_\_\_\_

85296535

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

Jerome F. Crotty, RIECK AND CROTTY, P.C., 55 West Monroe Street, Suite 3660, Chicago, Illinois 60603

This instrument was prepared by

(Name and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Grace Loza, a notary public in and for the county in the state aforesaid, do hereby certify that Gale Duxbury, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of November, 195

Handwritten signature of Grace Loza and the text 'NOTARY PUBLIC' printed below it.

Handwritten 'E' and '80'98'.

FILED stamp.

STATE OF ILLINOIS

SS.

COUNTY OF

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19

NOTARY PUBLIC

DEPT-02 FILING \$6.00 TALLI TRAN 5398 11/25/85 14:29:00 #0631 # A \* 85-296535

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