| CAD FON: Consult a lawyer before using or acting under this form All warrantes, including merchantability and fitness, are excluded.   |   |
|--|---|
| THE GRANTOR, Arden Way Partners, a general partnership  of the of County of  State of California for MX consideration XX   | 85296774  |
|  | (The Above Space For Recorder's Use Only  |
| (NAME AND ADDRESS OF GRANTEE) ***********************************  | of Cook in the  |
| [See legal description attached hereto as Exhibit  | : A]  |
| *an undivided 55% of the entire right, title and in  | nterest of Grantor  |
| **it being the intent of the Grantor that this convergenced hereinabove owning an undivided 6.875% in the Real Estate described in Exhibit A   | of the entire fee interest  |
| Coop Colly   | 85296774  |
| hereby releasing and waiving all rights under and by virtue of the Horne Illinois.  ARDEN WAY PARTNERS, a California general BY:  PLEASE  BY:  OCICIO (SEAL)   | stead Exemption Laws of the State of  |
| PRINT OR TYPE NAME(S)  |   |
| BELOW (SEAL) SIGNATURE(S)  | (SEAL)  |
| State of Illinois, County of ss. I, the u said County, in the State aforesaid, DO HER  | ndersigned, a Notary Public in F.nd for EBY CERTIFY that                            |
| personally known to me to be the same person to the foregoing instrument, appeared before edged that I hey signed, sealed and delivered free and voluntary act, for the uses and pur release and waiver of the right of homestead.   | me this day in person, and acknowled the said instrument as #AE/F                   |
| Given under my hand and official seal, this 25 th  Commission expires Augus + 15 1989 Bruss  | day of November 1985  |
| This instrument was prepared by  Richard W. Pearse, Esq., or 208 South LaSalle, Suffer | c/o Friedman & Koven.   |
|  | BOYE ADDRESS IS FOR STATISTICAL PURPOSES OF PART OF THIS DEED SEQUENT TAX BILLS TO. |

EXEMPT from Real Estate Transfer Tax under provisions of Section 4, paragraph k of the Illinois Real Estate Transfer Act; Section IV, paragraph k of the Cook County, Illinois Ordinance No. 95104. Signature AFFIX "RIDERS" OR REVENUE STAMPS HERE Date

(Address)

OR

| LEGAL | GEORGE  |
|-------|---------|
| FORMS | E. COLE |

WYGERSHIP ACKNOWLEDGMENT PORM 7130 052

| UNOFFICIAL | COP |    | Quit      |
|------------|-----|----|-----------|
|            |     | 70 | Claim Dee |

County of San Cate Sea the undersigned Notary Public, personally appeared

The undersigned Notary Public appeared

The undersigned Notary Publ

NATIONAL NOTARY ASSOCIATION . 23012 Venture Bit

EXHIBIT "A"

DEPT-01 RECORDING \$12.25 T#1111 TRAN 5484 11/25/85 16:18:00 #8779 # A \*-85-296774

PARCEL 1:

THE SOUTH 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART MAKEN FOR MANNHEIM ROAD AND THAT PART CONVEYED TO THE ILLINOIS STATE TOLD HIGHWAY COMMISSION BY DEED RECORDED AS DOCUMENT NUMBER 167380007), (AND EXCEPT THAT PART TAKEN IN CASE NUMBER 64"L"21589), IN COOK COUNTY, ILLINOIS PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

LYING WESTERLY OF THE WEST LINE OF MANNHEIM ROAD AND NORTH OF THE NORTH LINE OF THE ILLINOIS TOLL HISHWAY DRAWN FROM A POINT IN THE EAST LINE OF SAID SOUTH EAST 1/4, 315.2 TEET SOUTH OF THE EAST 1/4 CORNER OF SAID SECTION 32, TO A POINT IN THE NORTH LINE OF SAID EAST 1/2 OF THE SOUTH EAST 1/4, 844.84 FEET MEASURED ON THE SAID NORTH LINE EAST OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 32, (EXCEPT THAT PART TAKEN IN CASE NUMBER 64"L"21263), IN COOK COUNTY, ILLINOIS

PARCEL 3: LOTS 1 TO 4 IN BLOCK 2 IN OLIVER SALINGER AND CUMPANY'S 1ST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3,4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 4:

THAT PART OF THE SOUTH 1/2 OF MORSE AVENUE, VACATED BY DOCUMENT 26239728, LYING NORTH OF AND ADJOINING LOTS 3 AND 4 IN BLOCK 2 1% OLIVER SALINGER AND COMPANY'S 1ST ADDITION TO GLEN ACRES, BEING & SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

85296774

Permanent Tax Numbers: 09-32-203-005; 09-32-212-015;

09-32-206-015

untala pand

Address: 6810 North Mannheim Road Rosemont, Illinois

Add.



N5296774

"A" " PERHAR

British Roberts Continue of the Park

Colling Clork

HOST, AND THE INCOME. SAME BOUGH AND THE ASSOCIATION OF THE SAME INCOME. THE SAME SERVICE. and the every control of the control

TRAMENTO OF ACTION MODELS OF ACTION MODELS OF ACTION ACTION OF ACTION OF ACTION ACTION

Fridesse

 $\frac{1}{2} \left( \frac{1}{2} \left$ 



