LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated 28th day of November 19 84, and known as Trust Number 109206 , party of the first part, and Roberts Hotel Management Corp., a California corporation and Roberts-O'Hare, Ltd., a California limited partnership parties of the second part. (Address of Grantee(s): c/o David Roberts 8501 Wilshire Boulevard, Suite 200 Beverly Hills, California 90211

WITNESSETH, that said party of the first part, in whith kenness was necessary to the first part, in whith kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part, in which kenness was necessary to the first part of the fir

for policy for the property of the property o

considerations in hand paid, does hereby grant, \*\* and convey unto said parties of the second

[ as tenants in compon, twelve and one-half percent (12.5%) of the party of the first part

part, the following described real estate, situated in Cook County, Illinois, to wit:

[See legal description on Exhibit A attached hereto and made an integral part hereof]

Subject to: covenants, condicions, restrictions and easements of record and general real estate taxes not yet due and payable

together with the tenements and appurtenances therein to belonging,

TO HAVE AND TO HOLD the same unto said wat les of the second part as aforesaid and of the second part forever. to the proper use, benefit and behoof of said part ies

e of the Illinois Real Estate

County, Illinois Ordinance No. 95104

Section 4, paragraph

oŧ

provisions

under

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every 'trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST:

## LaSalle National Bank

as Trustee as aforesaid

MAIL TO

Assistant Vice President

This instrument was prepared by: Richard W. Pearse, Esq. c/o Friedman & Koven

208 S. LaSalle, Suite 900

La Salle National Bank Real Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690

MAROVITZ JAMES SIDERY A AUSTIN PUR PLAZA H VOWS CHICAGO THE COURS

Transfer Act; Section IV, paragraph e of the Cook Tax EXEMPT from Real Estate Transfer

Chicago, IL 60604

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	COUNTY OF COOK Alioi	a Yanez	a Noti	ary Public in ar	id for said County,
	in the State aforesaid, DO HEREBY CERT	IFY that	Ja	mes A. Clari	
	Assistant Vice President of LA SALLE NA				
	Assistant Secretary thereof, personally kn scribed to the foregoing instrument as a spectively, appeared before me this day is said instrument as their own free and voluthe uses and purposes therein set forth; and that he as custodian of the corporate seal construment as his own free and voluntary ac and purposes therein set forth.	such Assistant n person and a ntary act, and a said Assistant S of said Bank die	Vice Presid acknowledge as the free an Secretary did affix said c	lent and Assis of that they sign of voluntary action then and orporate seal o	tant Secretary re- gned and delivered it of said Bank, for there acknowledge f said Bank to said
	GIVEN under my hand and Notarial S	eal this 257	k dav of	Novemb	JAN A. D. 19.85
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EXHIBIT "A"

DEPT-01 RECORDING \$12.25 T#1111 TRAN 5488 11/25/85 16:25:00 #8787 # A \*-85-296782

PARCEL 1:

THE SOUTH 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR MANNHEIM ROAD AND THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HISTORY COMMISSION BY DEED RECORDED AS DOCUMENT NUMBER 16738863), (AND EXCEPT THAT PART TAKEN IN CASE NUMBER 64"L"21589), IN COOK COUNTY, JLLINOIS

THAT PART OF THE EAST 1/2 OF THE COUTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

LYING WESTERLY OF THE WEST LINE OF MAMMIEIM ROAD AND NORTH OF THE NORTH LINE OF THE ILLINOIS TOLL HIGHWAY DRAWN FROM A POINT IN THE EAST LINE OF SAID SOUTH EAST 1/4, 315.2 FEET SOUTH OF THE EAST 1/4 CORNER OF SAID SECTION 32, TO A POINT IN THE NORTH LINE OF SAID EAST 1/2 OF THE SOUTH EAST 1/4, 844.84 FEET MEASURED ON THE SAID NORTH LINE EAST OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 32, (EXCEPT THAT PART TAKEN IN CALE NUMBER 64"L"21263), IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 4 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY 3 1ST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF THE SOUTH 1/2 OF MORSE AVENUE, VACATED BY DOCUMENT 26239728, LYING NORTH OF AND ADJOINING LOTS 3 AND 4 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S 1ST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Numbers: 09-32-203-005; 09-32-212-015;

09-32-206-015

Address: 6810 North Mannheim Road

Rosemont, Illinois

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