

After recording please return to:  
MERRILL LYNCH MORTGAGE CORPORATION  
Document Control Department  
Post Office Box 85366  
San Diego, California 92138

NOV-26-85

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11.00

ASSIGNMENT OF REAL ESTATE MORTGAGE

Know all Men by these Presents,

That MERRILL LYNCH MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Delaware and having its principal office in the City of San Diego, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

CITICORP HOMEOWNERS, INC.

party of the second part, its successors and assigns, all the right, title and interest of first party in and to that certain indenture of mortgage dated January 31, 1985, made by MICHAEL W. TENNILL, A BACHELOR to first party, securing the payment of one promissory note therein described for the sum of FIFTY ONE THOUSAND ONE HUNDRED AND NO/100 DOLLARS (\$ 51,100.00), and all its right, title and interest in and to the premises situated in the County of Cook

and State of ILLINOIS and described in said mortgage as follows, to-wit: PARCEL: UNIT 2103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22957844 AS AMENDED, IN SOUTHWEST 1/4 OF SECTION 26, AND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22957843, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PARCEL ID# 07-26-302-055-1247, VOL. 287 PROPERTY ADDRESS: 1018 GLOUCESTER, UNIT 2103, SCHAUMBURG, ILL. 60193 which mortgage is recorded in the Office of the Recorder of Cook County, in the State of ILLINOIS in Book at Page as Document No. 27432762, together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 28th day of February, A. D. 19 85

ATTEST

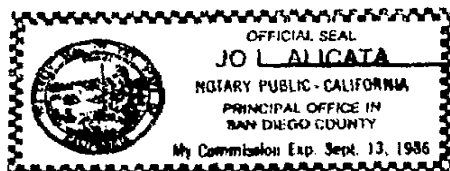
BY Krispen J. Wollner, Assistant Secretary  
STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

BY Julie A. Samuelu, Asst. Vice President

I, Julie A. Samuelu the Assistant Vice President and Kristen J. Wollner the Assistant Secretary respectively, of Merrill Lynch Mortgage Corporation personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he, she, as custodian of the corporate seal, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28th day of February, A. D. 19 85

My Commission expires



Jo L. Alicata, Notary Public

11.00

# UNOFFICIAL COPY

HERMILL LYNCH MORTGAGE CORPORATION  
1100 North Broadway  
San Diego, California 92139  
Box 85238  
San Diego, California 92139

Prepared by:

Donald A. Prickett  
Hermill Lynch Mortgage Corp.  
P.O. Box 85238  
San Diego, CA 92139

ASSIGNMENT OF REAL ESTATE MORTGAGE  
This document is a true and correct copy of the original as recorded in the office of the County Clerk of San Diego County, California, on the 19th day of February, 1983.

THE PARTIES TO THIS INSTRUMENT ARE:  
HERMILL LYNCH MORTGAGE CORPORATION, a California corporation, and  
DONALD A. PRICKETT, an individual.

WHEREAS, DONALD A. PRICKETT is the owner of the real estate described in the following description:

ALL THAT CERTAIN PARCEL OF LAND, TO-WIT: PARCEL 1 AS SET FORTH AND DESCRIBED IN THE INSTRUMENT OF MORTGAGE DATED AND RECORDED IN THE COUNTY OF SAN DIEGO, CALIFORNIA, IN BOOK 11, PAGE 11, AND ALSO IN THE INSTRUMENT OF MORTGAGE DATED AND RECORDED IN THE COUNTY OF SAN DIEGO, CALIFORNIA, IN BOOK 11, PAGE 12.

AND WHEREAS, DONALD A. PRICKETT has assigned to HERMILL LYNCH MORTGAGE CORPORATION the right, title and interest in and to the real estate described in the foregoing description, together with the right to receive the principal and interest due on the mortgage described in the foregoing description.

IT IS HEREBY CERTIFIED THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS RECORDED IN THE OFFICE OF THE COUNTY CLERK OF SAN DIEGO COUNTY, CALIFORNIA, ON THE 19TH DAY OF FEBRUARY, 1983.

IN WITNESS WHEREOF, the County Clerk of San Diego County, California, has hereunto set her hand and the seal of said County at San Diego, California, on the 19th day of February, 1983.

ATTEST:  
Kathleen J. Wolfinger, Assistant Secretary  
STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

BY: \_\_\_\_\_  
Notary Public in and for the County and State of California

HERMILL LYNCH MORTGAGE CORPORATION, a California corporation, and DONALD A. PRICKETT, an individual, have entered into an assignment of real estate mortgage. The assignment is contained in the instrument described in the foregoing description. The assignment is a true and correct copy of the original as recorded in the office of the County Clerk of San Diego County, California, on the 19th day of February, 1983.

Notary Public  
My Commission Expires: \_\_\_\_\_  
A. O. No. \_\_\_\_\_

APPROVED - 22-53140

