

UNOFFICIAL COPY

THIS TRANSACTION IS EXEMPT UNDER THE
PROVISIONS OF SECTION 4,
OF THE REAL PROPERTY TAX ACT.
DATE: 11-22-85 85297662

SHERIFF'S OFFICE
(Judicial Sale)

Judy Scan
SHERIFF

Sheriff's Sale No. 43375
I, JUDY SCAN, Sheriff of Cook County, Illinois, pursuant to and
under the authority conferred by the provisions of a judgment
entered by the Circuit Court of Cook County, Illinois, on March 29,
1985, in Case No. 85C01171, entitled Fleet Mortgage Corp. vs.
Michael Sharkey, William Sharkey, Gregory Sharkey, "----" Smith,
A/C, UNKNOWN OR 195, and pursuant to which the land hereinafter
described and sold at public sale by a 1st grantor on May 9, 1985,
from which sale no redemption has been made as provided by statute,
hereby conveys to the Secretary of Housing and Urban Development,
the holder of the Certificate of Sale, by assignment, the following
described real estate situated in the County of Cook, State of
Illinois, to have and to hold forever:

Lots 10 and 12 (except the last 7 feet of said
lots) in Block 2 in Henry Waller's subdivision of
the south 42 1/4 Acres, of the East Half of the
South East Quarter of Section 9, Township 39
North, Range 13, East of the Third Principal
Meridian in Cook County, Illinois.

PI # 10-08-416-029

DATED this 18 day of November, 1985.

RICHARD J. ELROD

(SEAL)

Sheriff of Cook County, Illinois

By: *Frank J. Audin*
County Clerk

State of Illinois, County of Cook ss. I, the undersigned, a Notary
Public in and for said County, in the presence of

Cady J. Hardin

IN WITNESS
WHEREOF

I, the undersigned, Notary Public for the County of Cook,
Illinois, do hereby certify that the foregoing
instrument, prepared before me this day in
person, and acknowledged to be signed, sealed and
delivered by the said instrument as his free and
voluntary act as County Sheriff, for the uses
and purposes therein set forth.

In witness whereof, I have hereunto set my hand and official seal,

this 18 day of Nov, 1985.

Raymond Korman
Notary Public

COOK COUNTY CLERK'S OFFICE
4-29, 1987

Kathleen Korman

85297662

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132 North Parkside
Chicago, IL 60644

Address of Grantee:
247 W. Jackson
Chicago, Illinois 60604

MAIL
SHAPIRO & KRITSMAN, P.C.
Attorneys for Plaintiff
1535 Lake Cook Road
Northbrook, Illinois 60062
312/554-7100

This instrument was drafted by:
DAVID G. KRITSMAN
SHAPIRO & KRITSMAN, P.C.
1535 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: deposit in Recorder's Box #284

FHA 131-350443-203

86-9519

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DEPT-01 RECORDING

\$11.00

T#1111 TRAN 5585 11/26/85 10:29:00

#0954 #A *-85-297662

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Property of Cook County Clerk's Office