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Joint Tenancy Illinois Statutory

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(Individual to Individual)

(The Above Space For Recorder's Use Only)

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| THEGR | ANTORR | AYMOND A. H | AGERTY and MAR | GARET M. HA | GERTY, his w | ife, | 2 6 8 9 | 982 |
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| of the for and in | ity or consideration o | McHenry Ten and no | County of Mc 0/100 (\$10.00 | Henry) | 5 / 1111 G (11 | inois DOLLARS | | |
| CONVE | Yand WA1 | RANT to | BONIFACY J. | PLOMINSKI | and BARBARA | in hand paid PLOMINSKI, | San | # S |
| of the | City or | Chicago | Country | | State of Illi | nois | 384 | |
| not in Tei | nancy in Comm | on, but in JOIN | IT TENANCY, the in the State of H | ie following de. | scribed Real Esta | ite situated in the | EVENUE | STATE 1 |
| Unit | Number 5 b , Range 10 | eing a Subdi | n M. Anderson ivision of Sec Third Princip | tions 17 an | d 18, Townsh | ip 42 | ₹ 1 3. 50 | RANSFER TA |
| Perma Addre | nent Tax No ss of Prope | : 02-18-40 rty: Lot 4, | 94-003-0000 3 Haman and Wo | od, Inverne | ss, Illinois | | | ν |
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| hereby rele Illinois, TO | easing and waivi | ing all rights und TO HOLD sai | der and by virtue o d premises not in t | f the Flomestea enancy accom | id Exemption Lay mon, but in joint | vs of the State of tenancy forever. | ا سخا ا | 7101 |
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| | DATED |) this | 18-th day | v or No | vember | 19 85 | 11111 | × |
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| e | nois, County of | Lake | SS, | Lub | e undersigned, a | Namey Addie in | | \sim |
| and for said | County, in the | State aforesaid, | DO HEREBY CI . Hagerty, his | ERTIFY that | Raymond A. | Hagerly and | ,,, | 77 |
| | | personally kno | wn to me to be the | same person.S | whose name S | are | | 7 |
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| | | | the release and w | | | | | |
| Given unde | er my hand and c | official seal, this | 18 1 | day of | November | 19 85 | | |
| Commissio | n expires | April 9 | 10 86 Th | MANAGE CUS | E. Cus | icle | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | - Action Couple | | |
| NSTRUMENT | PREPARED BY | у: ТНОМАЯ Б | CUSICK, Atto | orney | | | 000 | I |
| | <i>i. s</i> | Karringt | 'nn. 11 60010 | | PROPERTY: Haman and W | ood | N. | |
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| MARL TO: | 8303 | Ul HICE | 50NETT, C.N.S 188 | THE ABOVE | ness, Illinoi E address's for sta Is Not a part of the | ATISTICAL PURPOSES | DOCUMENT NUMI | |

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