

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

544-44562

KNOW ALL MEN BY THESE PRESENTS, That the Federal Savings & Loan Insurance Corp. of Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date the 9th day of June, 1965, made and executed by Miguel Mendoza Mora and Judith M. Mora, each in their own right and as husband and wife of the City of Chicago, Cook County, Illinois, to the said Apollo Savings and recorded (~~recorded~~) in the Recorder's (~~Recorder's~~) Office of Cook County, Illinois on the 11th day of June, 1965, said mortgage being recorded (~~recorded~~) in Book 1949247, Page 1100, as Document No. 1949247, covering premises therein described as follows:

Lot 22 in Block 19 in H. O. Stone and Company's World Fair Addition, a Subdivision of that part of Section 4, Township 39 North, Range 12 East of the Third Principal Meridian, lying North and South of the Indian Boundary Line, according to the plat thereof recorded as Document 10262949 in Cook County, Illinois.

1100

COMMONLY KNOWN AS: 1634 N. 40th Avenue, Stone Park, Illinois
PTN: 15-04-116-069

COOK COUNTY, ILLINOIS
NOV 26 PM 2:45

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is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of Graham Y. Doxey, Special Representative of said Federal Savings & Loan Insurance Corporation, who has been duly authorized by said Corporation to execute this release on its behalf and to affix its seal thereto.
Dated this 1st day of November, 1985.

By Graham Y. Doxey
Special Representative

District of Columbia
ss.

I, Thomasine P. White, a Notary Public in and for the afore-said District of Columbia do hereby certify that Graham Y. Doxey known to me to be the Special Representative of the Fed. Savings & Loan Insurance Corporation, whose names is subscribed to the foregoing Release, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of November, 1985.

Thomasine P. White
Notary Public

THIS DOCUMENT WAS PREPARED
BY Graham Y. Doxey
For Great American Federal Savings and Loan Association
1001 Lake Street, Oak Park, Illinois 60301

MY COMMISSION EXPIRES SEP 14 1990

TIL # A 203480 Aut

Box 15 **UNOFFICIAL COPY**

Mail to: Daniel Cahen
105 W. Madison St.
Chicago, IL 60602

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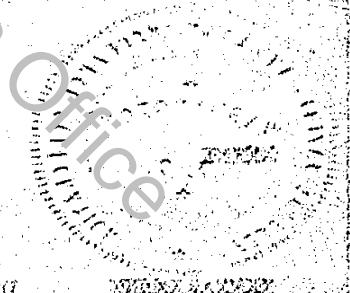
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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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[Signature]
Special Representative



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[Signature]

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