

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST DEED BY CORPORATION

85297178

TRIM 5/680/30

KNOW ALL MEN BY THESE PRESENTS, That the Metropolitan Federal Bank, fsb

a corporation of the ~~STATE~~ United States of America and in consideration of the payment of the indebtedness secured by the mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James J. Darcy and Anne J. Darcy, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of May, 19 71, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 21486568, to the premises therein described, situated in the County of Cook, State of Illinois,

as follows, to wit:

Lots 34 and 35 in Block 6 in Austin Park being a subdivision of the East 1/2 of the South West 1/4 of Section 17, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Tax No. 16173130270000 16173130260000 Property Address: 1023 Lyman Avenue, Oak Park, IL 60300

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said METROPOLITAN FEDERAL BANK, fsb has caused these presents to be signed by its Assistant-vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 15th day of October, 19 85.

METROPOLITAN FEDERAL BANK, fsb

BY [Signature] Assistant Vice President

Attest: [Signature] Secretary

85297178

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RELEASE DEED

BY CORPORATION

TO

ADDRESS OF PROPERTY:

TO: DAVID HOY

Scottie Square  
137100. Oak Park Ave

State of ND

8211252-088 Park, 11 6030551138

GRAND L. WICKSON  
100 A. L. STATE OF NORTH DAKOTA  
100 A. L. STATE OF NORTH DAKOTA

*[Signature]*

DEPT-91 RECORDING \$11.00  
TRAN 0384 11/25/88 09:17:00  
#D # 1004# \* 55-097178

19 85

GIVEN under my hand and Notary seal this 15 day of October

the uses and purposes therein set forth.

free and voluntary act, and as the free and voluntary act of said corporation, for

authority given by the Board of Directors of said corporation, as their

caused the corporate seal of said corporation to be affixed thereto, pursuant to

Secretary, they signed and delivered the said instrument as Assistant

and severally acknowledged that as such Asst. Vice President and Assistant

subscribed to the foregoing instrument; appeared before me this day in person

corporation, and personally known to me to be the same persons whose names are

Dunn, personally known to me to be the Assistant Secretary of said

the Metropolitan Federal , a corporation, and Mary

Rockne personally known to me to be the Assistant Vice President of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary

I, *David L. Wick Larson*

STATE OF North Dakota )  
 COUNTY OF Cass )  
 88 )