NO. 810 APL COPY

Statutory (ILLINOIS) (Individual to Individual)

CAUTION. Consult a lawyer before using or acting under this form. All warrantess, including merchantishing and hitless, are excluded.

THE GRANTOR

Rolf I. Sundeen and Carole L. Sundeen, his wife

of the Village of Mt. Prospectounty of Cook State of Illinois for and in consideration of Ten and no/100 (\$10.00)------ DOLLARS, & other good & valuable consideration in hand paid, CONVEY and WARRANT to

Daniel P. Usalis and Carol A. Usalis,

his wife

1821 Sitka Lane, Mt. Prospect, IL 60056

85297251

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of ______in the State of Illinois, to wit:

Lot 199 in Brickman Manor Second Addition Unit No. 3, being a subdivision at part of the Northwest 1/4 of Section 25, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Real Estate Tax Index No. 03-25-119-021

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

			. 7)	DAT	ED thi	s22	40	lay of	Noven	nber	19.85
PLEASE	Rolf					AL) Las					SEAL)
PRINT OR TYPE NAME(S) BELOW	Roif	I, S	undeen		 (SEA	,	ole I	<u> </u>	S		SEAL)
SIGNATURE(S)										150	
State of Illinois,	County of.	said (<u>Cook</u> County,	in the	State	ss. I, the aforesaid	undersi , DO	gned, a N HERE	iotary Pi BY CI	ublicia E RT LEY	and for that
		Rolf	I. Su	ndeen	and	Carole	L. S	Sundee	n, Hi	s wi	fe .
MADDEC						same perso					

IMPRESS SEAL HERE

under my hand and official seal, this _	22118	day of	ovember 1950
Commission expires	19 88	Carrolega A) NOTARY PL	Kause
The instrument was prepared by Carolyn	H.Krause,2		
The district wasprepared by		(NAME AND ADDRESS)	60056

MAIL TO:

JOHN C. 41AAS

(Name)

(Name)

115 S. EMERSON ST.

(Address)

MT. PROSPECT 1L 60056

(City, State and ZD)

ADDRESS	OF F	PROPE	RTY:					
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RECORDER'S OFFICE BOX NO. ___

(Address)

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AFFIX "RIDERS" OR REVENUE

STAMPS HERE

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Service Service

PARTICIPATION OF THE CONTRACT

CHOO R BOWN