

Box 930
MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

UNOFFICIAL COPY

85297302

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 18th day of November A.D. 19 85 Loan No. 18-1014646-2

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Major F. Hazelton & wife Shirley A. (J)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 6803 S. Crandon, Chicago

UNIT NUMBER 6803-3 IN EAST LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 20-24-412-030-1012 PP.

LOTS 29 AND 30 IN BLOCK 5 IN LAKE SHORE AND JACKSON PART SUBDIVISION BEING THE EAST 1/2 OF THE WEST 2/3 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24,, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25376308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Fifteen thousand and 00/100-----Dollars (\$ 15,000.00), and payable:

Two hundred thirty-seven and 63/100-----Dollars (\$ 237.63), per month commencing on the 20 day of December 19 85 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 27 day of November 19 95 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Major F. Hazelton & wife Shirley A. (J)

X Major F. Hazelton (SEAL) (SEAL)

X Shirley Hazelton (SEAL) (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAJOR F HAZELTON and wife SHIRLEY A (J)

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 18th day of November, A.D. 19 85.

THIS INSTRUMENT WAS PREPARED BY

Tammy Barnard

NAME 4901 W Irving Park Rd., Chicago IL 60641
ADDRESS

41F 6-81

Home Improvement

Geraldine M. Balin
NOTARY PUBLIC

GERRI M. DALARIN

PERMANENT REI #20-24-412-030-1012

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