

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

85297303

Dated this 12th day of November A.D. 19 85 Loan No. 18-1014649-6

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

UND 1/2 INT FRANK DIXON and wife ROSIE D (J)
UND 1/2 INT HENRY HARDY and wife RACHEL (J)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: (4814 W. Jackson Blvd., Chicago)

LOT 6 IN S E GROSS SUBDIVISION OF LOTS 8, 9, 24 AND 25 IN THE SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT REI #15-16-211-046 J.S.

A-0007740

85297303

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of THREE THOUSAND AND NO/100----- Dollars (\$ 3,000.00), and payable:

ONE HUNDRED FORTY FOUR AND 82/100-----Dollars (\$ 144.82), per month commencing on the 20 day of December 19 85 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of November 19 87 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Frank Dixon (SEAL)
(Frank Dixon)

X *Henry Hardy* (SEAL)
(Henry Hardy)

X *Rosie Dixon* (SEAL)
(Rosie D. Dixon)
STATE OF ILLINOIS
COUNTY OF COOK J.S.S.

X *Rachel Hardy* (SEAL)
(Rachel Hardy)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

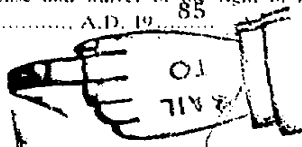
Frank Dixon and Rosie D. Dixon and Henry Hardy and Rachel Hardy

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 12th day of November 1985 A.D.

THIS INSTRUMENT WAS PREPARED BY

Linda A. Henrekin

NAME
4901 W. Irving Pk. Rd., Chicago IL 60641
ADDRESS



Ernestine L. Bales
NOTARY PUBLIC

UNOFFICIAL COPY

RECORDING

82531303

Form No. 12-101-9-a

THE ABOVE SPACE FOR RECORDER'S USE ONLY

DEPT. OF RECORDING

PROPERTY OF COOK COUNTY CLERK'S OFFICE

11 MAIL

4901 WEST IRVING-PARK ROAD

CHICAGO, ILLINOIS 60641

COOK COUNTY CLERK'S OFFICE

THE INSTRUMENT WAS PREPARED BY

82531303

85-297303