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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including those of habitability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE**
(NAME AND ADDRESS)
UNDER TRUST AGREEMENT DATED MAY 12, 1970 AND KNOWN AS TRUST NO. 1358

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **23rd** day of **AUGUST**, 19⁸⁰, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book **AND ASSIGNMENT OF RENTS DOC. NO. 25 577 699** of records, on page **1300**, as document No. **25 577 698/** to the premises therein described,

situated in the County of **COOK**, State of Illinois, as follows, to wit:

Lot 32 in Block 2 in the Resubdivision of Calumet Bridge Addition, a Subdivision of the South East 1/4 of the South East 1/4 of Section 1, Township 36 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded October 16, 1925 as Document No. 9067777 as modified by Certificate and Plat of Correction recorded November 25, 1927 as Document No. 9852084 in Cook County, Illinois.

PERMANENT INDEX NUMBER: 29-01-414-048-0000
ADDRESS OF PROPERTY: 14500 Bensley, Burnham, Illinois

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND** has caused these presents to be signed by its **VICE** President, and attested by its **ASSISTANT** Secretary, and its corporate seal to be hereto affixed, this **31st** day of **OCTOBER**, 19⁸⁵.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
By: *[Signature]* Vice President
Attest: *[Signature]* Assistant Secretary

This instrument was prepared by **Caprice Vedral, 475 E. 162nd St., So. Holland, Il. 60473**
(NAME AND ADDRESS)

BOX 67

Loan No. 12259-9.0

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BOX 67

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

BOX 67

GEORGE E. COLE
LEGAL FORMS 958 862 58

Property of Cook County Clerk's Office

STATE OF ILLINOIS }
 COUNTY OF COOK }
 SS. }
 I, THE UNDERSIGNED, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERTA M. RASMUSSEN, a corporation, and RUTH A. GALLAGHER, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 31st day of OCTOBER 1985.

Carolee Walker
 NOTARY PUBLIC