RELEASE OF MORE GLOCAL CAPITATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form As warrantes, incapiting men hantability and biness, are excluded COPYs 6 85 298 856

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRS". SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 12, 1970 AND KNOWN AS TRUST NO. 1358

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE on ring date the 23rd day of AUGUST ,

are the state of Illinois, in book AND ASSIGNMENT OF RENTS DOC. NO. 25 577 699
of records, on page as document No. 25 577 698/, to the premises therein described.

situated in the County of COOK

. State of Illmois, as foliows, to wit:

Lot 32 in Block 2 in the Resubdivision of Calumet Bridge Addition, a Subdivision of the South East 1/4 of the South East 1/4 of Section 1, Township 36 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded October 16, 1925 as Document No. 9067777 as modified by Certificate and Plat of Correction recorded November 25, 1927 as Document No. 9852084 in Cook County, Illinois.

PERMANENT INDEX NUMBER: 29-01-414-048-0000
ADDRESS OF PROPERTY: 14500 Bensley, Burnham, Illinois

107.27 81 35

852988**56**

1300

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its

VICE

President, and attested by its

ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this

31st day of

OCTOBER

. 1985

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

Allest: Accept to September 1

This instrument was prepared by

Candace Vedral, 475 E. 162nd St., So. Holland, II. 60473

LEGAL FORMS 958 862 58 1/90-70

BOX 67

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RIAL seal this 31st day of OCTOBER 1985.	GIVEN under my hand and MOTA
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AJDKESS OF PROPERTY:

RELEASE DEED

BOX 67

By Corporation

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