

11.00

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of June 1 1985, with the County of Cook, Illinois regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That certain Mortgage recorded on November 27 1985, as document number 85 298 945 in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on the real estate described as follows: See Exhibit A Attached.

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 26TH day of NOVEMBER 1985

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

[Signature]

Its VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

Before me, the undersigned authority, on this day personally appeared DONALD A. HACK of TALMAN HOME FSLA a U.P. known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said ASSN.

Given under my hand and seal of office of this 26TH day of NOVEMBER, 19 85

[Signature] Notary Public in and for said County and State.

My Commission Expires:

10-27-86

RECORD AND RETURN TO: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 30 WEST MONROE CHICAGO, ILLINOIS 60603

ATTN: DEBORAH BOZEMAN

DPS 94 Box 130

70-23 1962

723309

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85 298 945

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Property of Cook County Clerk's Office

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205-820-1

EXHIBIT A

This addendum is part of an Assignment of Mortgage Note
and Mortgage dated NOVEMBER 26, 19 85
attached hereto and made part hereof.

UNIT 16-5 IN THE HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
27269141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY, ILLINOIS.

85 298 946

Commonly known as 279 GREENSBORO - UNIT 16-5
ELK GROVE VILLAGE, ILLINOIS 60007

TAX KEY NUMBER 07-26-200-005-0000 ~~07-26-200-005-0000~~

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[Handwritten signature]
2012-01-01