. •	NMC LONI #02-0109	FICIA	Prepared By	Daw L. Gre	eenlaw EVERE LIFE INSURANCE CO. Street
RELEASE OF	MORTGAGE OR	i ij	2 2 V 2	18 Clfesthut	Street
TRUST DEED	BY CORPORATION	• • •		Worcester,	Massachusetts 01608
					85298221

0	evere Life Insurance
a corporation of the State of MASSACHUSETTS ,	for and in consideration of
the payment of the indebtedness secured by then	
hereinafter mentioned, and the cancellation of all the	
and of the sum of one dollar, the receipt whereof is	hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto	Jeffrie Shelley, Jr. and
Ella Luise Shelley, his wife	
heirs, legal representatives and assigns, all the rig	ght, title, interest, claim
or demand whatspever it may have acquired in, through	or by a certain mortgage
bearing date the 9th	day ofAugust,
19 66, and recorded in the Recorder's Office of	Cook County,
in the State of, in book	of records, on page
, as document No. 19 919 800, to	the premises therein des-
cribed, situated in the County or Cook,	State of Illinois,
·	
as follows, to wit:	
as follows, to wit:  Lot 1 in Block 35 in Fish and Simonton's Subdivision  Jones Subdivision in the West half of Section 29, Tow  Range 14, East of the Third Principal Meridian, in Co-	nship 38 North,
Not 1 in Block 35 in Fish and Simonton's Subdivision of Jones Subdivision in the West half of Section 29, Tow Range 14, East of the Third Principal Meridian, in Co.	nship 38 North,
Lot 1 in Block 35 in Fish and Simonton's Subdivision of Jones Subdivision in the West half of Section 29, Town Range 14, East of the Third Principal Meridian, in Contact the Contact of the Contact of the Third Principal Meridian, in Contact of the Contact of th	nship 38 North, ok County, Illinois.
Lot 1 in Block 35 in Fish and Simonton's Subdivision Jones Subdivision in the West half of Section 29, Tow Range 14, East of the Third Principal Meridian, in Co.  Tax ID # 20293200150000 Property Address: 7200	nship 38 North, ok County, Illinois.
Lot 1 in Block 35 in Fish and Simonton's Subdivision Jones Subdivision in the West half of Section 29, Tow Range 14, East of the Third Principal Meridian, in Co.  Tax ID # 20293200150000 Property Address: 7200	nship 38 North, ok County, Illinois.
Lot 1 in Block 35 in Fish and Simonton's Subdivision Jones Subdivision in the West half of Section 29, Tow Range 14, East of the Third Principal Meridian, in Contract ID # 20293200150000 Property Address: 7500 Vol. 435	nship 38 North, ok County, Illinois.  South Ada Street, Chicago, IL  PATT-01 RECORDING  T#2222 THAN 0555 11/26/85 14
Tot 1 in Block 35 in Fish and Simonton's Subdivision Tones Subdivision in the West half of Section 29, Town Range 14, East of the Third Principal Meridian, in Confer ID # 20293200150000 Property Address: 7900 Property Address: 7900 MAIL  together with all the appurtenances and privileges the	nship 38 North, ok County, Illinois.  South Ada Street, Chicago, IL  PATT-01 RECORDING  T#2222 THAN 0555 11/26/85 14
Lot 1 in Block 35 in Fish and Simonton's Subdivision fones Subdivision in the West half of Section 29, Toward 14, East of the Third Principal Meridian, in Colora ID # 20293200150000 Property Address: 7500 Vol. 435	nship 38 North, ok County, Illinois.  South Ada Street, Chicago, IL  Nort-01 Recombination (#2220 FRAN 0555 11/26/85 14 #452) # = 20-65-2982
Tot 1 in Block 35 in Fish and Simonton's Subdivision Jones Subdivision in the West half of Section 29, Tow Range 14, East of the Third Principal Meridian, in Contract ID # 20293200150000 Property Address: 7500 VOL. 435  Together with all the appurtenances and privileges the appertaining.  IN TESTIMONY WHEREOF, the said THE PAUL REVERE L	nship 38 North, ok County, Illinois.  South Ada Street, Chicago, IL  NOTE-01 RECORDING  THICEST THAN 0355 11/26/85 14  HISEL # = +-65-2982
Lot 1 in Block 35 in Fish and Simonton's Subdivision Jones Subdivision in the West half of Section 29, Town Range 14, East of the Third Principal Meridian, in Contract ID # 20293200150000 Property Address: 7500 Vol. H35	nship 38 North, ok County, Illinois.  South Ada Street, Chicago, IL  0/17-01 RECORDING 1#2225 FRAN 0595 11/26/85 14 #1570 # = +

Thomas H. Guertin, Second Vice-President

Attest: Local Follow

Assistant Segretary

Richard F. Falvey

THE PAUL REVERE LIFE INSURANCE COMPANY

ON OE LHE OMN Selection expires: 11110078 Notary Public a traducate but that the should at histor to fitted down with or modern that and GIAEN muder wa pend and seal this seek sunday of the the uses and purposes the ein set forth. Tree and voluntary act, and as the free and voluntary act of said corporation, for sutherity given by the Board of Directors of said corporation, as their canaed the corporate seal of said corporation to be affixed thereto, puranent to Secretary of a state of the sta Secretary whey signed and delivered the said instrument as and severally scknowledged that as such the lead of the several send with the second subscribed to the foregoing instrument, appeared before me this day din person; corporation, and personally known to me to be the same persona whose hames are personally known to me to be the Assistantisecretary of said COMPANY COMPANY I breschib bas and Haborate. personally known to me to be the second it vice President of County, in the State aforesaid, DO HEREBY CERTIFY that MOTERN BURING in, Spoke Street 3053213 COUNTY OF WORCESTER รู้อนได<sub>้รั</sub> TATE OF MASSACHUSETTS

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