THE INSTRUMENT PREPARED BY GOING (MUSERY PLET HOTFON MORTGAGE CORPORATION P. O. BOX 56390 LITTLE ROCK, AR 72215-6390

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KNOW ALL MEN BY THESE PRESEN	ASSIGNMENT OF MORTGAGE	-85-298338
MORTGAGE CORPORATION, receip transfer, assign, set over a	Inc. luable consideration to it in h t of which is hereby acknowledg nd deliver unto the said EF HUT rs and assigns forever, the fol	ed, does hereby sell, TON MORTCAGE CORPO-
dated Nov. 23 the Recorder of in the State of 19 84 as Occument No. at Page No.		in the Office of y of <u>Chicago</u> of <u>Nov</u> , d in Record Book No.
instrument aforesaid.	btedness described in, and now unto the said EF HUTTON MORTGA orever.	THE POOL OF THE PARTY OF THE PA
PROPERTY WEST HUMBERS 13 - 03 - 316 - 15 a	New. 1985. DOYCE GARSTKA AUTHORIZED AG	
ASST. VICE PRESIDENT/ASSEXXXXIII AUTHORIZED AGENT Title Company First Am (legal desc	0,	20 FT SR ADN 92
LOT 4 (EXCEPT THE HORTH I DUNSING'S RESUBDIVISION O OF LOT 15 IN HAMILTON'S S CALDUST BESERVE IN TOWNS	EASTERLY 2 FEET THEREOF) IN	Index No. 13-03-316-1590
	ACKNOWLEDGEMENT	(4 .
STATE OF ARKANSAS	3	
COUNTY OFPulaski		U _x
State, appeared in person, the come personally known who state of the first Coast Mortgage Co. The country of the come and behalf of said that they had so signed, executive controls.	, 19 85 , before me, the malified and acting within and in the within named Joyce Garstka are ated that they were the Authorities. The acorporation and further state and delivered said foregoiness therein mentioned and set for the set of the	ized Agents respectively on, and were duly regoing instrument for led and acknowledged ing instrument for the
14th day of Nov.,	19 <u>85</u> . NOTARY PUBLIC	Utulien II
Y COMMISSION EXPIRES: 1/24/	93	S S
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