

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
CONNIE J. RPH,  
EF HUTTON MORTGAGE CORPORATION  
P. O. BOX 56390  
LITTLE ROCK, AR 72215-6390

ASSIGNMENT OF MORTGAGE

-85-298340

KNOW ALL MEN BY THESE PRESENTS:

That FIRST COAST MORTGAGE COMPANY, INC. in consideration of One Dollar (\$1) and other valuable consideration to it in hand paid by EF HUTTON MORTGAGE CORPORATION, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said EF HUTTON MORTGAGE CORPORATION and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by DORIS STRACHAN AKA DOEIS HARGES HOLLOWAY and \_\_\_\_\_ unto FIRST COAST MORTGAGE COMPANY, INC. dated December 5, 19 84, filed for record in the Office of the Recorder of Cook County, in the City of Chicago in the State of Illinois, on the 3 day of January, 19 84 as Document No. 27394317 and therein recorded in Record Book No. \_\_\_\_\_ at Page No. \_\_\_\_\_.

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said EF HUTTON MORTGAGE CORPORATION and unto its successors and assigns forever.

Executed 1 day of Nov, 19 85.



Joyce Garstka  
JOYCE GARSTKA, VICE PRESIDENT  
AUTHORIZED AGENT

ATTEST:

Luola Harris  
ASST. VICE PRESIDENT/~~ASST. SECRETARY~~  
AUTHORIZED AGENT

Title Company \_\_\_\_\_ Policy No. \_\_\_\_\_  
(legal description)

see back of page  
Index Number 16 05 425 025 NO.

STREET ADDRESS: 5845 West Iowa Street  
Chicago, Il. 606051

ACKNOWLEDGEMENT

STATE OF ARKANSAS

COUNTY OF Pulaski

On this 1 day of Nov, 19 85, before me, the undersigned, a Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person, the within named Joyce Garstka and Luola Harris, to me personally known who stated that they were the Authorized Agents respectively of FIRST COAST MORTGAGE COMPANY, INC., a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

1 day of Nov, 19 85.

Doris Johnson  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1-17-93

-85-298340

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82-298340

KNOW ALL MEN BY THESE PRESENTS THAT THE FIRST CHASE MORTGAGE COMPANY, INC. (one party) and the FIRST CHASE MORTGAGE CORPORATION, (another party) have entered into an agreement...

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals at the City of Chicago, Illinois, on the 3 day of January, 1926.

THE CORNER OF THE EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 482 APPEARED HEREIN AS A) FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE SAID LOT, A DISTANCE OF 22.5 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF SAID LOT, A DISTANCE OF 64.55 FEET; THENCE SOUTHEASTERLY ON A CURVE WHICH FORMS AN ANGLE WITH THE LAST DESCRIBED LINE FROM NORTH TO THE EAST TO THE SOUTH EAST OF 145 DEGREES 4 MINUTES, A DISTANCE OF 24.5 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF SAID LOT, A DISTANCE OF 15.35 FEET TO THE SOUTH LINE OF THE SAID LOT; THENCE WEST ON THE SOUTH LINE OF SAID LOT, A DISTANCE OF 14.5 FEET TO THE SOUTH WEST CORNER OF SAID LOT; THENCE WEST ON THE WEST LINE OF SAID LOT, A DISTANCE OF 17.0 FEET TO THE NORTH WEST CORNER OF SAID LOT; THENCE NORTH ON THE WEST LINE OF SAID LOT, A DISTANCE OF 22.5 FEET TO THE NORTH WEST CORNER OF THE SAID LOT.



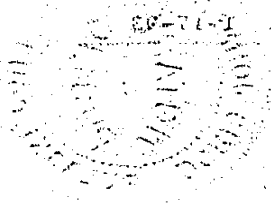
ATTEST: My commission expires the 31st day of December, 1926.

82-298340

NOV-26-25 5 9 0 6 • 85298340 - A - Rec

On this 3 day of November, 1926, before me, the undersigned a Notary Public, this instrument, and the parties thereto, appeared in person, the undersigned and only parties to the same, who were the Authorized Agents respectively of FIRST CHASE MORTGAGE COMPANY, INC. and FIRST CHASE MORTGAGE CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for the purposes and objects therein expressed and acknowledged.

Notary Public



11.00

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