5953 X
THIS INSTRUMENT PREPARED BY
COUNTY MURPHY 5
EF UTTON MORTGAGE CORPORATION
P. O. BOX 56390
LITTLE ROCK, AR 72215-6390

ASSIGNMENT OF MURIGAGE	-85-298345
KNOW ALL MEN BY THESE PRESENTS:	
That FIRST COAST MORTGAGE COMPANY, INC. One Dollar (\$1) and other valuable consideration to it in han MORTGAGE CORPORATION, receipt of which is hereby acknowledged transfer, assign, set over and deliver unto the said EF HUTTO RATION and unto its successors and assigns forever, the followed	, does hereby sell, N MORTGAGE CORPO-
That certain Mortgage executed by HENRY SEALS	and
dated December 11 , 19 84 , filed for record i the Recorder of Cook County, in the City in the State of Illinois , on the 17 day of 19 84 as Document No. 27374875 and therein recorded Page No.	n the Office of Of Chicago
Also, the note and indebtedness described in, and now se instrument aforesaid.	cured by, the
TO HAVE AND TO HOLD the same unto the said EF HUTTON MORTCAGE its successors and assigns forever.	
ATTEST: ASST. VICE PRESIDENT/ASSEREXEARY AUTHORIZED AGENT	T.
Title Company	West 30.92 Acres of the nge 13, East of the
STATE OF ARKANSAS	88
COUNTY OF Pulaski	
On this 1 day of November, 19 85, before me, the Public, duly commissioned, qualified and acting within and for State, appeared in person, the within named Joyce Carstka and to me personally known who stated that they were the Authorize of First Coast Mortgage Company, Inc., a corporation authorized in their respective capacities to execute the foregin the name and behalf of said corporation, and further stated that they had so signed, executed and delivered said foregoing consideration, uses and purposes therein mentioned and set for	ed Agents respectively, and were duly going instrument for dand acknowledged instrument for the
1 day of November , 19 85. Loris Office Notary Public N	our.
MY COMMISSION EXPIRES: 1-17-93	æ.
	-85-298

co-92-/34

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Che Grocell covalum of the CITTER ROCK, AM 77215-6390 ASSIGNMENT OF MORFICAGES -85-298345 KNOW ALL MEN BY THESE COUSERS'S That great constant of the constant of the constant of the hand pard by Br muttyn vocalidate of the muttyn of the hand pard by Br muttyn vocal constant of the constant of the muttyn bull, the constant of th Gen.

Cert , vintero, doverno to the contract. od na strage armatika Makazawa jamit BUANCE MELLIC datud describer of cook (ounty, in the City of chicker for the State of Illineis and the line in the object of the when the Book of the Bo នៅត្រង់ទីទី និស័សន្តន៍ សុស្សស្ថាស និក្សា bada social second educing ben equal seco. មួយជ្រឹ kostruorent alberral (1. TO HAVE AND TO HOLD the same anto the weld he button montact correspondent on and animal in the constant and assigns therefore 50 1101 12 57 04 The Victor

THES LDENT A GRORIZED ARRAST

Title Company

AUTHORIZED ACENT

TEST OF WILLIAM STRUCK

(legal discribed of the Capet of the Cant 15.01 hords of the West 30.93 acres of the West half of the Southerse Quarter of Catter 17. Township 30 North, Runge 13. Rant of the Third Fariation, Tying four of Cades are, Cook County, Ill.
PROPERTY ADDRESS: 1930 S. St. Lette Ave.

Chicago, Il Nobel

INDER TAN NO. 16-23-416-441 P

ACRESHEE FOR CHARMENT

STATE OF ARKANSAS

and and

On this I day of november . 19 25 botone met the undersigned action that the ord for and County and Rublic duly while and for and County and State. Appear 0 to person the best to named Joyce Garstka and Laola unrise es , before me, the unuersigned a Notary to me personally knows the stated that they were the Authorized Myenra respectif State Coast Mortgage Coaperv, inc. action of corporation, land were ablived in a surface of the companient of a surface of the following the contract of the c things about and so assumed, in causes for a series and some foregreen, the trumser, too the Africa) iga kan bendi shen nurredu kananun ban abaut, di shinin laad

day 32 Movember

MY TOOMING SOLDER FROM THE TAIL