

UNOFFICIAL COPY -85-299307-
ASSIGNMENT OF REAL ESTATE MORTGAGE

60858405

~~85-230520~~

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FIRST FIDELITY BANK, N.A., N.J.
494 BROAD STREET
NEWARK, NEW JERSEY 07102

PV

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 28th day of August 1985 made by:

ROBERT ALEXA, AND EVELYN ALEXA, HIS WIFE

NOV-27-85 39073 * 85299307 * A --- Rec

11.00

to it, securing the payment of one promissory note therein described for the sum of

Sixty-Six Thousand, and 00/100

DOLLARS (\$

66,000.00

and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows: to wit:

COOK

~~007-10-85 30466 * 85230620 * A --- Rec~~

-85-299307
11.00

TAX# 15-32-404-019 VOL. 174 ⁹⁰

THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:
LOT 5 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 1/2 OF LOT 6, IN "G" IN NORTH EDGEWOOD PARK BEING A SUBDIVISION OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

~~9th FT 50 100 01~~

THIS ASSIGNMENT IS BEING SENT FOR RE-RECORDING TO ADD THE MORTGAGORS MIDDLE INITIALS.

RE: 6 58 AON 22

Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book at Page

COOK County, in the State of as Document No. 85170400.

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 17TH day of SEPTEMBER, A.D. 1985

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Cheryl Izowski
ASST SECRETARY
CHERYL IZWORSKI

BY

Deborah Calvano
ASST VICE-PRESIDENT
DEBORAH CALVANO

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

} ss:

11 00 E

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17TH day of SEPTEMBER, A.D. 19 85.

PREPARED BY LAUREN D. BROWN
MARGARETTEN & COMPANY, INC.
280 MAPLE STREET, PERTH AMBOY
N.J. 08861
IL-710 (10/84)
IN-1406 (10/84)

Shirley Konowicz
NOTARY PUBLIC

SHIRLEY KONOWICZ
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 21, 1987

-85-230620
-85-299307

UNOFFICIAL COPY

02-07-82

Property of Cook County Clerk's Office

82-518901

02-07-82

82-518901

82-518901



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL