

UNOFFICIAL COPY

Know All Men by These Presents, that the 85300434

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the ~~State of Illinois~~, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HYMAN SPIEGEL and JEANETTE SPIEGEL, his wife,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 2th day of November, A. D. 1979, and recorded in the Recorder's office of Cook County, in the State of Illinois, ~~in Book~~ ~~of Records on page~~, as Document No. 25268342

to the premises therein described, situated in the County of Cook and State of Illinois, as follows:
to-wit: 13-02-427-051-0000-318 5604 N. St. Louis, Ill.
13-02-427-051-0000-315 ALL

Parcel 1:

The North 23 feet of that part of lots 15 and 16 lying South of a line drawn from a point on the East line of said lot 15, 81.50 feet North of the South East corner thereof and running to a point on the West line of said lot 16, 81.14 feet North of the South West corner thereof all in block 68 in W. F. Kaiser and Company's Bryn Mawr Avenue Addition to Arcadia Terrace being a Subdivision of that part of the South West quarter of Section 1, and of the South half of the South East quarter of Section 2, lying West of the Westerly line of the right of way of the North Shore Channel of the Sanitary District of Chicago in Township 40 North, Range 13, East of the Third Principal Meridian (except streets heretofore dedicated):

also

Parcel 2:

The East 15 feet of the West 56 feet of that part of lots 15 and 16 (taken as one tract) lying North of a line drawn from a point on the East line of Tract, 105.0 feet North of the South East corner thereof and running to a point on the West line of tract 104.64 feet North of the South West corner thereof all in block 68 in W. F. Kaiser and Company's Bryn Mawr Avenue Addition to Arcadia Terrace, being a Subdivision of that part of the South West quarter of Section 1 and of the South half of the South East quarter of Section 2, lying West of the Westerly line of the right of way of the North Shore Channel of the Sanitary District of Chicago in Township 40 North, Range 13, East of the Third Principal Meridian, (except Streets heretofore dedicated) in Cook County, Illinois.**

County of COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephen J. Murray personally known to me to be

the Asst. Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

and Valerie Fieck personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24th day of October, A. D. 1985.

Phyllis Sherman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

85300434

85300434

11-21-85
11-21-85

UNOFFICIAL COPY

Box _____
Release of Mortgage
BY CORPORATION

TO

O. K. PRESS, Chicago

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
T#2222 TRAN 0376 11/27/85 14:29:00
#5035 # B * 85-300434

85-300434

Prepared by *David A. Bridewell*
under the supervision of
David A. Bridewell, Attorney

12.00

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE ON DEED OF TRUST WAS FILED.
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE

UNOFFICIAL COPY

11-21-85
Notary Public

October 19, 1985

GIVEN under my hand and notarial seal, this 24th day

of October 19, 1985, A. D. 19 85.
and severally acknowledged that as such Asst. Vice President and Asst. Secretary-~~Secretary~~, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-~~Secretary~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and Valeria Fick and personally known to me to be the Asst. Secretary-~~Secretary~~ of said corporation

the Asst. Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

in the State aforesaid, DO HEREBY CERTIFY that Stephen J. Murray, a Notary Public in and for said County

STATE OF ILLINOIS
County of Cook

Attest: Asst. Secretary-~~Secretary~~

By: Asst. Vice President

day of October 19, 1985

attested by its Asst. Secretary-~~Secretary~~, this 24th

affixed, and these presents to be signed by its Asst. Vice President, and

hath hereunto caused its corporate seal to be

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

85300434

Property of Cook County Clerk's Office

12.21

UNOFFICIAL COPY

Prepared by *[Signature]*
under the supervision of
David A. Bridewell, Attorney

85-300434

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
TRAM 0396 11/27/85 14:29:00
#5935 # 33 * 85-300434

Box _____

Release of Mortgage

BY CORPORATION

TO

C. L. PETER, CLERK