

UNOFFICIAL COPY

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Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

11 00

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto - NANCY J. HENRY, A. SPINSTER,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of MARCH, A. D. 1982, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 26-158-527, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 11/A, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: Re: Legal Rider Attached Hereto & Made a Part of

LEGAL DESCRIPTION

LOAN I-16780-9

UNIT NUMBER 3504, IN THE 2650 LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OR BOOK "A" OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25131915, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2650 N. Lakeview Ave., Unit No. 3504 - Chicago, Illinois 60614

TAX ID NO. 14 28 318 066 1323, Vol. 486

1428318-071-1323

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Nancy Layne, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Carole J. Lewis personally known to me to be the Executive Vice President of the Calumet Federal Savings and Loan Association

and Charlotte Jurawicz, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Secretary, they signed and delivered the said instrument of writing as Exec. Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this 1st day of NOVEMBER, A. D. 1985

Nancy Layne 7-11-87
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT PREPARED BY: Lottie Wohadlo
c/o 1350 E. Sibley Blvd., Dolton, Il. 60419

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BOX

Release of Mortgage  
BY CORPORATION

Galmet Federal Savings and Loan Association  
1330 E. Shelby Blvd.  
Dulton Illinois 60419

TO

Janey J. Henry

2650 N. Lakeview Ave., Unit #3504  
Chicago, Illinois 60614

Loan L-16780-9

*Handwritten:*  
H.S. Shoars  
Shoars, Selwyn, Shifano  
400 N. Clark St  
Chicago, Ill. 60602  
BOX 883-CA

Property of Cook County Clerk's Office



88 000 815

STATE OF ILLINOIS  
COUNTY OF COOK

IN the State of Illinois, County of Cook, I, the Executive Vice - President of the Galmet Federal Savings and Loan Association, do hereby certify that the following mortgage was duly recorded in the County of Cook, Illinois, on this 14th day of July, 1964, and that the same has been duly paid and released.

Witness my hand and the seal of the Galmet Federal Savings and Loan Association at Chicago, Illinois, this 14th day of July, 1964.

\_\_\_\_\_  
Executive Vice - President

FOR THE PROTECTION OF THE PUBLIC, THIS RELEASE SHALL BE FILED WITH THE  
CLERK OF COOK COUNTY, ILLINOIS, ON JULY 14, 1964.

UNOFFICIAL COPY

c/o 1350 E. Sibley Blvd., Dalton, IL. 60419

THIS INSTRUMENT PREPARED BY:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

*Nancy Layne*

GIVEN under my hand and notarial seal, this 1st day of NOVEMBER, A. D. 1985

I, Nancy Layne, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Carole J. Lewis, Executive Vice-President of the Calumet Federal Savings and Loan Association, personally known to me to be the Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such Executive Vice-President and Secretary, they signed and delivered the said instrument of writing as Exec. Vice-President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

By: *Carole J. Lewis* Executive Vice-President  
Attest: *Nancy Layne* Secretary

Calumet Federal Savings and Loan Association  
of NOVEMBER 1st, A. D. 1985  
by its Secretary, this 1st day of NOVEMBER 1985  
these present, to be signed by its Executive Vice-President, and attested  
both hereunto caused its corporate seal to be affixed, and  
IN TESTIMONY WHEREOF, the said Calumet Federal Savings and Loan Association

85300972

NOV 29 11 40 AM '85

Known all then by these presents, that the

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THIS RELEASE DEED IS IN LIEU OF THE ORIGINAL LOST IN TRANSMIT.

RELEASE OF MORTGAGE BY CORPORATION

216 005 58

# UNOFFICIAL COPY

RECORDS OF DEEDS IN MARSH COUNTY, MISSISSIPPI, FOR THE PROTECTION OF THE BORROWER THIS RECEIPT MUST BE FILED WITH THE

COMMISSIONER

STATE OF MISSISSIPPI

NOTARY PUBLIC

STATE OF MISSISSIPPI, COUNTY OF MARSH, BEFORE ME, the undersigned authority, on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC

*[Faint, mostly illegible text from the reverse side of the document, including names and dates.]*

STP 008 28

## Release of Mortgage BY CORPORATION

Calumet Federal Savings and Loan Association  
1350 E. Staley Blvd.  
Deleon, Illinois 61419

TO

Nancy J. Henry

2650 N. Laverview Ave., Unit #304  
Chicago, Illinois 60614

Loan L-16780-9

*Mail to:  
H. Stearns  
Stearns, Sullivan, Shyler  
840 N. Clark St  
Suite 808  
Chicago, Ill. 60610  
BOX 808-D*