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Release Exped

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LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto Michael T. Mc MILLin and Dawn M. Mc MILLin, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage* dated the 3rd day of October A.D., 19 77, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 24 146 580, to the premises therein described as follows, to wit:

*Also Jr. Mortgage dated October 19th, 1985 - document #85255979.

Lot 10 in Block 9 in Cantigny Manor, being a Subdivision of the South East quarter of Section 20, Township 38 North, Range 12, East of the Third Principal Meridian, except the East 64.55 acres thereof and except that part conveyed for 71st Street and except the West 33 feet of said South East quarter and except the East 100 feet of the West 133 feet of the North 100 feet of said South East quarter, in Cook County, Illinois, commonly known as 6834 Lorraine Drive, Countryside, Illinois 60525.

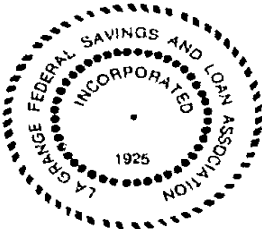
P.I. #18-20-400-025-0000

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situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 22nd day of November A.D., 19 85.



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H.M. Lipsey Vice President

Attest: W.H. Lewis Assistant Secretary

State of Illinois)
County of Cook) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H.M. Lipsey and W.H. Lewis

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 22nd day of November A.D., 19 85

Gregory M. Murphy
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

La Grange Federal Savings & Loan Assn.
1 North La Grange Road
P.O. Box 351
La Grange, Illinois 60525

MAIL TO:

This instrument was prepared by:

H.M. Lipsey

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. 15

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Property of Cook County Clerk's Office

02-300-153

10-28-1985

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COOK COUNTY CLERK'S OFFICE

La Grange Federal
Savings and Loan Association

Release Reed
By Corporation

To
7 Grange Illinois 60372
P.O. Box 301
North La Grange Road
La Grange Illinois 60372