

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton, Chicago, 60639

7 2 7
85301727

RELEASE OF MORTGAGE

Loan No. 1 26481 15

THE ABOVE SPACE FOR RECORDERS USE ONLY

TRICHA
51679264

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PATRICK J MULLARKEY & AGNES MULLARKEY h/w all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 25258515 to the premises therein described to-wit:



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 22 day of Nov 19 85

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *Edward J. J...* Assistant Secretary By: *Michael J. Roberts* Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Alfred A. McKernan
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard Jahns

5200 W. Fullerton, Chicago, IL 60639
403

Recorder's Box No. _____

Mail to:

CRAGIN
BOX 403

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Pror: 3647 N. Oketo, Chgo.

85301727

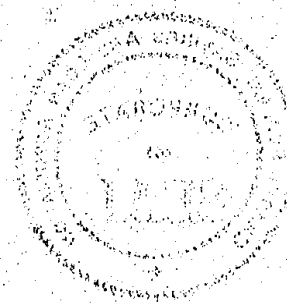
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COOK COUNTY, ILLINOIS

DEPT. OF RECORDS

DEPT-01 RECORDING \$11.00
T#2222 TRAN 0417 11/29/85 10.59.00
#5346 # B * 85-301727

11.00



85-301727

THAT PART OF LOT 7 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF A LINE 30 FEET NORTH OF THE NORTH LINE OF LOT 60, AND WEST OF THE EAST LINE OF SAID LOT 60 EXTENDED NORTH AS SHOWN BY SAWIAK AND COMPANY'S ADDISON HEIGHTS, A SUBDIVISION OF PART OF SAID LOT 7 IN THE ASSESSOR'S DIVISION AS PER PLAT RECORDED NOVEMBER 7, 1923 AS DOCUMENT NUMBER 8176295, IN COOK COUNTY, ILLINOIS.

12-24-85 85-301727 12-24-229.030
85-301727
RP

COOK COUNTY, ILLINOIS