

UNOFFICIAL COPY 85 301 920

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All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

14<sup>00</sup>

A183357

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

NATIONAL BANK OF GREECE, S.A., CHICAGO BRANCH, a foreign Banking

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FIRST NATIONAL BANK OF MOUNT PROSPECT, as trustee under Trust #LT-1209

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 26th day of June, 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 24 537 758, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

TAX# 03-24-100-037-1187 AH  
ADDRESS. 16 E. WILLOW RD. MOUNT PROSPECT ILL

SEE DESCRIPTION ATTACHED

MOUNT PROSPECT HTS. ILL.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said NATIONAL BANK OF GREECE, S.A., CHICAGO BRANCH has caused these presents to be signed by its ~~Co-Manager~~ President and attested by its Financial Officer ~~Secretary~~ and its corporate seal to be hereto affixed, this 26th day of November, 1983.

NATIONAL BANK OF GREECE, S.A., CHICAGO BRANCH

By [Signature]  
T.A. [Signature], ~~President~~ Co-Manager

Attest [Signature]  
John [Signature], ~~Secretary~~ Financial Officer

This instrument was prepared by NATIONAL BANK OF GREECE, S.A., CHICAGO BRANCH, 168 N. Michigan Ave.  
Chicago, Ill. 60601



# UNOFFICIAL COPY

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## DESCRIPTION

UNITS 111(N), ~~111(N), 111(N)~~, 436(N), 231(S), 131(N) AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 2302; AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24,489,033 AS DESCRIBED AS FOLLOWS: THAT PART OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 40 FEET THEREOF) IN COOK COUNTY ILLINOIS), TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SAID AMENDED, DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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Recorder's Office

DESCRIPTION

UNITED STATES (111), 436(ND), 231(S), 131(K) AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO. 1933, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24,452,333 AS DESCRIBED AS FOLLOWS: THAT PART OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 40 FEET THEREOF) IN COOK COUNTY, ILLINOIS, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTINANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SAID AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOSE CONVEYED HEREBY.

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