

UNOFFICIAL COPY

317013
ASSIGNMENT OF MORTGAGE

3 85301363

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FORTY SIX THOUSAND ONE HUNDRED FIFTY AND 00/100 Dollars (\$ 46,150.00), lawful money of the United States of America, to it in hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 23RD day of SEPTEMBER, A.D., 1985, made by MICHAEL F. THOMPSON AND TERESA THOMPSON, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

S E E L E G A L R I D E R A T T A C H E D

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 85-221180

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 26th day of September, A.D., 1985.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President

William M. Kearney
Assistant Vice President

Attest: Sandra Baliga
Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

Carole E. Drake

I, Carole E. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 26th day of September, A.D., 1985.

Carole E. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: 2-23-88

P-9

07-27-102-018-1363
TAX IDENTIFICATION NUMBER: 07-27-102-017
PROPERTY COMMONLY KNOWN AS:
727 KILLARNEY COURT #1A SCHAUMBURG, IL 60193

85301363

82301303

Know All Men By These Presents, that the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FORTY SIX THOUSAND ONE HUNDRED FIFTY AND 00/100 Dollars (\$ 46,150.00), lawful money of the United States of America, to it in

ILLINOIS SERVICE CORPORATION

and paid by the party of the second part, at or before executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 23RD day of SEPTEMBER, A.D., 1928, made by MICHAEL F. THOMPSON AND TERESA THOMPSON, HIS WIFE, and all its right, title and interest to the premises therein described as follows:

LEGAL ORDER AT A C H E D

which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 82301303

together with the original note therein mentioned, and the money due on to grow the interest with the interest, to have and to hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has caused this instrument to be signed by its duly authorized officers, and has caused its corporate seal to be hereon affixed, this 10th day of September, A.D., 1928.

DRAPER AND KRAMER, INCORPORATED

BY: Vice President

William M. Kearney Assistant Vice President

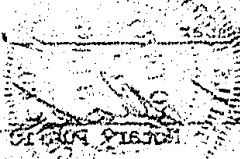
Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

Carole E. Drake

and stands do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the true and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of said Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 23rd day of September, A.D., 1928.



THIS INSTRUMENT PREPARED BY: Drake & Kramer, Incorporated 12 West Adams Street Chicago, Illinois 60602

07-27-105-08-1358
TAX IDENTIFICATION NUMBER: 07-27-105-08-1358
PROPERTY COMMONLY KNOWN AS: 127 KILBARNY COURT #1A SCHENBURG, IL 60193

82301303

OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST 16656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED LENGTH HEREIN.

85-301363
85-301363

DEPT-01 RECORDING
TRAN 0414 11/29/85 10:23:00
#5275 # B * 85-301363

11.00 E

UNOFFICIAL COPY

CLERK OF THE CIRCUIT COURT OF COOK COUNTY

443

OF THE LAKWOOD CONDOMINIUM, AS DELINEATED ON PLAN OF SURVEY OF A PART OF
NOT LESS IN SECTION 5, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE
NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PART OF SURVEY
IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING
ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 20, 1959 AND KNOWN
AS TRUST 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS AS DOCUMENT 253233 AS AMENDED FROM TIME TO TIME;
TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS A PORTION OF SAID UNIT
AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH
DECLARATION SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED
DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND
TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE
FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS,
WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE
ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THROUGH CONVEYED
HEREBY;
MORTGAGEE ALSO HEREBY GRANTS TO THE MORTGAGEE, THE SUCCESSORS AND ASSIGNS,
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN
THE DECLARATION OF CONDOMINIUM REPRODUCED

MAIL TO:
DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION



EX-108-28-82
69-55 OF 69-55-110
DEPT. OF RECORDS

11003

92-3082-1393

92-3082-1393