

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY THREE THOUSAND FOUR HUNDRED FIFTY AND 00/100 Dollars (\$ 53,450.00 ), lawful money of the United States of America, to it in hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 14TH day of OCTOBER, A.D., 1985, made by BRUCE MESSNER, A BACHELOR AND MARY B. MAYER, A SPINSTER and all its right, title and interest to the premises therein described as follows, to-wit:

S E E L G A L R I D E R A T T A C H E D

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 85-248645

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 22nd day of October, A.D., 1985.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney  
Vice President  
William M. Kearney  
Assistant Vice President

Attest: Dorinda Dolynan  
Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, Carole E. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 22nd day of October, A.D., 1985.

Carole E. Drake  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires: 2-23-88

82301369

Know All Men by these presents, that the DRAVER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY THREE THOUSAND FOUR HUNDRED FIFTY AND 00/100 Dollars (\$ 53,450.00 ), lawful money of the United States of America, to it in hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Instrument of Mortgage, bearing date the 14TH day of OCTOBER, A.D., 1982, made by BRUCE WESSNER, A BACHELOR AND MARY H. WAYER, A SPINSTER, and all its right, title and interest to the premises therein described as follows, to-wit:

S E E L E G A L R E C O R D E R A T C H E D

which said mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 82301369

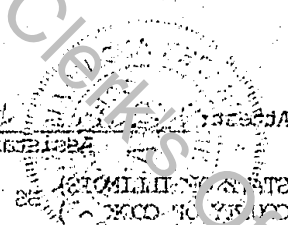
together with the principal hereon therein described, and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisions in the said instrument of mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 22nd day of October, A.D., 1982.

DRAVER AND KRAMER, INCORPORATED

BY: William M. Keatney, Assistant Vice President

Assistant Secretary



Carol L. Drake

and state, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAVER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and jointly first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as their free and voluntary act of said DRAVER AND KRAMER, INCORPORATED, and as their own free and voluntary act of said Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial seal this 22nd day of October, A.D., 1982.

Notary Public

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated, 33 West Monroe Street, Chicago, Illinois 60603

My Commission Expires: 11-23-82

82301369

PARCEL 1:

UNIT 2-B-1-1 IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT 26535491, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85116690; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

-85-301369

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... IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN ...  
... IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF ...  
... TOWNSHIP 22 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING ...  
... RECORDED MARCH 17, 1983 AS DOCUMENT 25532491, IN COOK COUNTY, ...  
... WHICH SUBJECT IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM ...  
... MAY 24, 1983 AS DOCUMENT 2516599; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE ...  
... THE COMMON ELEMENTS.

... EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 ...  
... VALLEY VIEW SUBDIVISION SHOWING AS CREATO BY GRANT OF EASEMENT ...  
... MAY 24, 1983 AS DOCUMENT 2516599.

... ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND ...  
... TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS ...  
... THE FOREMENTIONED DECLARATION OF ...

... SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS ...  
... CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF ...  
... AND STIPULATED AT LENGTH HEREIN.

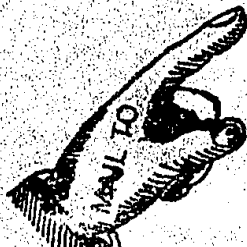
-82-301323

MAIL TO:  
DRAPER AND KRAMER, INCORPORATED  
33 WEST MONROE STREET  
CHICAGO, ILLINOIS 60603  
ATTN: RESIDENTIAL MORTGAGE DIVISION

82-301323-28  
MAY 24 1983  
RECORDED

MAIL TO:  
DRAPER AND KRAMER, INCORPORATED  
33 WEST MONROE STREET  
CHICAGO, ILLINOIS 60603  
ATTN: RESIDENTIAL MORTGAGE DIVISION

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DRAPER AND KRAMER, INCORPORATED  
33 WEST MONROE STREET  
CHICAGO, ILLINOIS 60603  
ATTN: RESIDENTIAL MORTGAGE DIVISION



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