## UNOFFICIAL COPY 7 8 85301378

Know All Men By These Bresents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of THIRTY EIGHT THOUSAND AND 00/100 Dollars (\$ 38,000.00 ), lawful money of the United States of America, to it in hand paid by

## LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and 18TH assigns, a certain Indenture of Mortgage, bearing date the 18TH day of OCTOBER , A.D., 1985 , made by REILLY W. JOHNSON AND BERTHA

JOHNSON , HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 46 I' THE SUBDIVISION OF BLOCK 9 IN WILLIAM LILL AND HEIRS OF MICHAEL LIVERSEY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

O CALL	
Ox	entrole de la composition della composition dell
Which said Mortgage is RECORDED  County of COOK in the State of Number  Together with the principal note therein grow due thereon with the interest, To Have a of the second part, its successors or assigns in the said Indenture of Mortgage contained.	described, and the money due or to nd To Hold the same unto said party , Forever, subject only to the provisos
In Witness Whereof, the first party has authorized officers, and has caused its Corpo	executed this instrument by its duly nate Seal to be hereto affixed, this, A.D., 19_85
Attest: Dollar Assistant Secretary  STATE OF ILLINOIS) SS COUNTY OF COOK )	BY: Vice President  Villam M. Kearney  Assistant Vice President
	INCORPORATED are personally known to scribed to the foregoing instrument as a decided before me this day in person and, that they are such officers, that they seem and delivered said instrument as KRAMER, INCORPORATED, and as their lent and Assistant Secretary respectively, corporation for the uses and purposes
Given under my hand and Notarial Seal thi A.D., 19 85 .	Carale L. Duse
THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603	Notary Public  My Commission Expires: 2-23-88

14-29-121-044

TAX IDENTIFICATION NUMBER: PROPERTY COMMONLY KNOWN AS:

,1404 W. GEORGE STREET CHICAGO , IL 60657

## YOO LEICH SEEDING SEEDING SEEDING SEEDING

Know All Men By Twee Rossents, That the DRADER AND KRANTE, INCORPORATED, a Corporation of the State of Illimis the party of the first part, in consideration of the sun of THIRTY FIGHT THOUSAND AND 00/100 Dollars (\$ 38,000.00 ), lawful money of the United States of America, to it in hand paid by

## LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whence is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set ower unto the said party of the second part, its successors and assigns, coertain Indenture of Morbgage, bearing date the of OCTOBER, A.D., 1985, made by REILI 18TH , rude by REILLY W. JOHNSON AND BERTHA OCTOBER JOHNSON , KIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wite:

LOT 46 IN THE SUBDIVISION OF BLOCK 9 IN WILLIAM LILL A'R HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDED 12 the RECESSION OF THE STREET STREET	Which said Mortgage is
A SO PLANT OF THE PROPERTY OF THE PARTY OF T	County of COOK
DEEL OF WEGGENTIAN \$117.66	Murber NS & C.
I note the win described, and the money due or to	Together with the princips
es', to Have and To Hold the same unto said party	grow due thereon with the inter
ors or assigns, Forever, subject only to the provisos	of the socond part, its success
e contained.	in the said Indenture of Mortga
rst party has executed this instrument by its duly	In Witness Whereof, the Ti
used its Corporate Seal to be hereto affixed, this	authorized officers, and have ca
rober . A.D., 1985.	22nd day of oc
DRAFES AND MOANER, INCORPORATED	
The state of the s	
31: Clin Ill Miller and	
:OT JIAMOS President	
Veared KRAMER, INCORPORATED	
toblish Pacific Mondon Street Vision Chicago Illinois 60603	E. E. Secret
ATTN: RESIDENTIAL MORTGAGE DIVISION	Suffice to the samplest of the
TO THE MICHAEL DIVISION	E SCO CONTRION
a Motary Public in age for said County	Sarole U. Drake
nat the above named Vice Presidenteen the above named	an' state, "do hereby certify the
SR AND KRAMER, IMORROWWEED are personally known to	Assistant Secretary of the DRAN
	ID. to DE the same persons whose
fileers, appeared before me this destinant and and value of the they are such considered that they considered they can be considered to the considered they can be considered to the considered they can be considered to they can be considered to the considered they can be considered to they can be considered to the considered to the considered they can be considered to the considered	Such officer duly earms, each of
the compounts seal and delivered sa strument as	respectively signed, soaled wit
Said DRAPER AND KEWIER, INCORPORMIND, and a Chejan	the free ard voluntary act of s
such Vice President and Assistant Secretary relitively,	own free and voluntary act of s
irectors of said corporation for the uses, and parsoses	by authority of the Board of Di
s seal affixed to said instrument is the corporate seal	cherenn set rorth, and that the
starial seal this 22nd day of October 2	Given under my band and Mo
	A.D., 19 85 .
the state of the s	and the second second second
STORY TOPICS	THIS INSTRUMENT PREPARED BY:
	Univer & Bramer, Dicorporated
My Crown water Brownson	33 West Monrae Street

14-29-121-044

Chicago, Illinois 60603

300.1

TAX IDENTIFICATION NUMBER:

#04 W. GEORGE STREET CHICAGO , IL 60657

PROPERTY COMMONLY KNOWN AS: