

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of THIRTY EIGHT THOUSAND AND 00/100 Dollars (\$ 38,000.00), lawful money of the United States of America, to it in hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 18TH day of OCTOBER, A.D., 19 85, made by REILLY W. JOHNSON AND BERTHA JOHNSON, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 46 IN THE SUBDIVISION OF BLOCK 9 IN WILLIAM LILL AND HEIRS OF MICHAEL LIVERSEY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 85262255

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 22nd day of October, A.D., 19 85.

DRAPER AND KRAMER, INCORPORATED

BY: [Signature] Vice President William M. Kearney Assistant Vice President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS) SS COUNTY OF COOK)

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 22nd day of October, A.D., 19 85.

[Signature] Notary Public

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires: 2-23-88

P-9

TAX IDENTIFICATION NUMBER: 14-29-121-044 PROPERTY COMMONLY KNOWN AS: 1404 W. GEORGE STREET CHICAGO, IL 60657

85301378

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85301378

Know All Men by these Presents, that the DRAHER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of THIRTY THOUSAND AND 00/100 Dollars (\$ 30,000.00), lawful money of the United States of America, to it in hand paid by

LINDOLN SERVICE CORPORATION

the party of the second part, at or before executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, conveyed, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 18TH day of OCTOBER, A.D., 1982, made by RILEY W. JOHNSON AND BERTHA JOHNSON, HIS WIFE

and all its right, title and interest to the premises therein described as follows: TO-WIT: LOT 46 IN THE SUBDIVISION OF BLOCK 9 IN WILLIAM HILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of COOK in the State of ILLINOIS
Mortgage No. 85-301378
RECORDED in the Recorder's Office on 11/24/82 at 11:00 AM
#5278 # B * 85-301378

together with the principal note therein described, and the money due or to draw due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage contained.

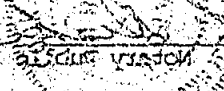
In Witness Whereof, the said party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereunto affixed, this 22nd day of October, A.D., 1982.

DRAHER AND KRAMER, INCORPORATED

BY: [Signature]
TO: MAIL
ATTN: RESIDENTIAL MORTGAGE DIVISION
CHICAGO, ILLINOIS 60603
150 WEST MONROE STREET
THIRD FLOOR
CHICAGO, ILLINOIS 60603
ATTORNEYS: DRAPER AND KRAMER, INCORPORATED

A Notary Public in and for said County of Cook, do hereby certify that the above named Vice President of the above named Assistant Secretary of the DRAHER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day of October, 1982, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered as aforesaid, the free and voluntary act of said DRAHER AND KRAMER, INCORPORATED, and as aforesaid, can free and voluntary act of such Vice President and Assistant Secretary respectively by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 22nd day of October, A.D., 1982.



THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60601

TAX IDENTIFICATION NUMBER: 14-29-121-044
PROPERTY COMMONLY KNOWN AS:
1104 W. GEORGE STREET CHICAGO, IL 60627

300.11