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**UNOFFICIAL COPY**

ASSIGNMENT OF MORTGAGE

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Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of THIRTY FIVE THOUSAND EIGHT HUNDRED FIFTY AND 00/100 Dollars (\$ 35,850.00 ), lawful money of the United States of America, to it in hand paid by

**LINCOLN SERVICE CORPORATION**

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 22ND day of OCTOBER, A.D., 1985, made by LOLITA RICHARD, DIVORCED & NOT SINCE REMARRIED and all its right, title and interest to the premises therein described as follows, to-wit:

S E E L E G A L R I D E R A T T A C H E D

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 85-2693963

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 24th day of October, A.D., 1985.

DRAPER AND KRAMER, INCORPORATED  
BY: William M. Kearney  
Vice President  
William M. Kearney  
Assistant Vice President

Attest: Sandra Galvez  
Assistant Secretary

STATE OF ILLINOIS) SS  
COUNTY OF COOK )

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 24th day of October, A.D., 1985.

Carole L. Drake  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires: 2-23-88

P-9

TAX IDENTIFICATION NUMBER: 14-21-109-008, 005, 007, 006  
PROPERTY COMMONLY KNOWN AS:  
3620 N. PINE GROVE AVENUE #209 CHICAGO, IL 60613

85301382

Know All Men By These Presents, That the DRAWER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of THIRTY FIVE THOUSAND EIGHT HUNDRED FIFTY AND 00/100 Dollars (\$ 35,850.00 ), lawful money of the United States of America, to it in hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before execution and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, conveyed, sold, assigned, transferred and set over, and by these presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 22ND day of OCTOBER, A.D., 19 82, made by LOLITA RICHARD, DIVORCED & NOT SINCE REMARRIED and all its right, title and interest to the premises therein described as follows:

S E E L E G A L O R D E R

Number \_\_\_\_\_ County of COOK in the State of ILLINOIS as Document RECORDED in the RECORDER'S Office of the

together with the principal note therein described, and the money due or to draw due thereon with the interest to have and to hold the same unto said party in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 11th day of October, A.D., 19 82.

BY: [Signature]  
Vice President  
William M. Kearney  
Assistant Vice President

[Signature]  
Assistant Secretary

82301385

Carole L. Drake  
COUNTY OF COOK ( ) STATE OF ILLINOIS  
I, Carole L. Drake, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAWER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAWER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 11th day of October, A.D., 19 82.

[Signature]  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Drew & Kramer, Incorporated  
13 West Monroe Street  
Chicago, Illinois 60601

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UNIT NO. 209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK HARBOR CONDOMINIUM , AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26932046, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-21-109-018-1014 AH

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

DEPT-01 RECORDING 11.00  
TRAN 03/14/05 10:25:00  
T#2222  
#5294 # B 85-301382

Property of Cook County Clerk's Office

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UNIT NO. 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK HARBOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88323086, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-8-101-1014-11

MORTGAGEE ALSO HEREBY GRANTS TO THE MORTGAGOR, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APURTAINING TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM REFERRED.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE SET FORTH AND SET FORTH AT LENGTH HEREIN.

-82-301385

MAIL TO:  
DRAPER AND KRAMER, INCORPORATED  
33 WEST MONROE STREET  
CHICAGO, ILLINOIS 60603  
ATTN: RESIDENTIAL MORTGAGE DIVISION

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