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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue Chicago Illinois 60628 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 128149-6

DEC -2 AM 36

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CORINNE GOLD, A SPINSTER; MARVIN HERSHMAN AND BERYL HERSHMAN, HIS WIFE; GERALD RABIN AND CAROLE RABIN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25797128 to the premises therein described to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

11.00

PERMANENT TAX NUMBER#:
PROPERTY ADDRESS:

17-04-424-051 - 1496
1030 N. STATE ST. P. 60610
CHICAGO, ILLINOIS

901378003



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 18th day of NOVEMBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary

[Signature] LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____
Mailed to
~~MARVIN HERSHMAN~~
~~GERALD RABIN~~
~~5245 S. HARLEM ROAD~~
~~SKOKIE, ILL. 60077~~
EAK TRUST FOR SAVINGS BANK
1000 N. LAUREL STREET
CHICAGO, ILLINOIS 60611

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS
DEPARTMENT OF REVENUE

PROPERTY TAX STATEMENT

PROPERTY TAX STATEMENT FOR THE YEAR 1998
PROPERTY OF: [Faded Name]
ADDRESS: [Faded Address]
CITY/TOWNSHIP: [Faded City/Township]
COUNTY: [Faded County]

PROPERTY TAX STATEMENT

PROPERTY TAX STATEMENT FOR THE YEAR 1998
PROPERTY OF: [Faded Name]
ADDRESS: [Faded Address]
CITY/TOWNSHIP: [Faded City/Township]
COUNTY: [Faded County]

PROPERTY TAX STATEMENT FOR THE YEAR 1998

PROPERTY TAX STATEMENT FOR THE YEAR 1998



Property of Cook County Clerk's Office

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PROPERTY TAX STATEMENT FOR THE YEAR 1998
PROPERTY OF: [Faded Name]
ADDRESS: [Faded Address]
CITY/TOWNSHIP: [Faded City/Township]
COUNTY: [Faded County]

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EXHIBIT "A"

PARCEL 1: *28K*

Unit ~~28K~~ together with its undivided *0.1584* % interest in the common elements in Newberry Plaza Condominium, as delineated and defined in the Declaration recorded as Document No. 25773994, being in the east one-half of the southeast quarter of Section 4, and the south fractional quarter of Section 3, Township 39 North, Range 14, east of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Reciprocal Easement and Operating Agreement ("Operating Agreement") recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25773994 for the purpose of ingress and egress.

Mortgagor further specifically grants to Mortgagee, its successors and assigns, the rights, powers, privileges, and easements appurtenant to the Unit, set forth in the aforesaid Declaration and Operating Agreement, and Mortgagee reserves to itself, its successors and assigns the rights, powers, privileges, and easements set forth in the aforesaid Declaration and Operating Agreement for the benefit of the remaining property described in said Declaration.

This Mortgage is subject to all easements, restrictions, conditions, covenants, rights, powers, and privileges contained in the aforesaid Operating Agreement and Declaration as though the provisions of same were recited and stipulated at length herein and to all easements, restrictions, conditions, covenants, rights, powers, privileges of record and all applicable laws and regulations.

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