

UNOFFICIAL COPY

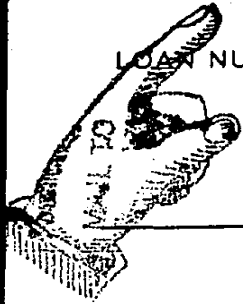
WHEN RECORDED, MAIL TO:

FOR RECORDER'S USE ONLY

- Thomas & Sally Powers
- 440 South Spring
- Lagrange, IL 60525

85302138

LOAN NUMBER 800-050361



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

That the debt secured by mortgage upon the following described real property, situated in Cook County, in the State of Illinois, to wit:

Lot 10 and the North 39 1/2 feet of Lot 11 in Block 15 in Lay and Lyman's Subdivision of the West 1/2 of the Southwest 1/4 of Section 4, Township 38 North, Range 12, East of the third principal meridian, in Cook County, Illinois.

NOV-29-85 39568 85302138 A -- Rec 11.06

PROPERTY INDEX NUMBERS

18	04	325	019	0000
A	SA	BLK	PCL	UNIT

29 NOV 85 12:00

Wherein Thomas E. Powers and Sally Lynch Powers, Mortgagor(s), and Eagle Mortgage Corporation, Mortgagee given to secure the payment of \$121,500.00 dated the 16th day of December 19 83, as Document Number 26899674 in Book Page in the Office of the County Recorder of Cook County, and State of Illinois has been fully satisfied, in consideration of which said Mortgage is hereby Released.

Imperial Savings Association (Mortgagee)

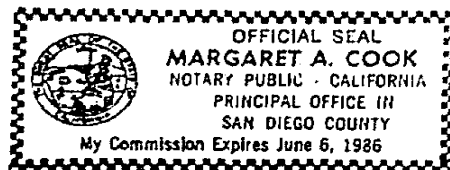
By: Araceli R. Labrador Assistant Vice President

STATE OF CALIFORNIA)) SS.) COUNTY OF SAN DIEGO)

On September 20, 1985 before me, the undersigned, a Notary Public in and for said State, personally appeared Araceli R. Labrador, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person who executed the within Instrument as the Assistant Vice President of the Corporation that executed the within Instrument and acknowledged to me that such Corporation executed the within Instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature Margaret A. Cook My Commission Expires: June 6, 1986



85-302138

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WHEN RECORDED, MAIL TO:

FOR RECORDER'S USE ONLY

Thomas & Kelly
Recorder
Cook County Clerk's Office

INDEX NUMBER 88-20008

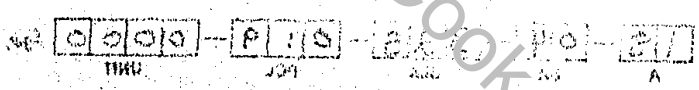
88202138

SATURATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

That the debt secured by mortgage upon the following described real property situated in _____ County, in the State of Illinois, to wit:

_____ and _____, of the County of _____, State of Illinois, for and to the use of _____, of the County of _____, State of Illinois, do hereby certify that this instrument is a true and correct copy of the original as the same appears from the records of the County Clerk of Cook County, Illinois.



Wherein _____ Mortgage given to secure _____ dated the _____ day of _____, 19____, in _____ County, and State of _____ has been fully satisfied, in consideration of which said Mortgage is hereby Released.

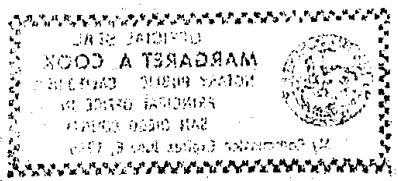
(Mortgage)

By: [Signature]

STATE OF CALIFORNIA
COUNTY OF _____

_____ states that he understands and agrees to the terms of the foregoing instrument and that the same has been duly executed by the Board of Directors of the Corporation which executed the within instrument and that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal



My Commission Expires _____

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