

# UNOFFICIAL COPY

## Full Satisfaction

85303524

## And Release of Mortgage

110073731

Loan No. 87-02-58-12265

**UNITED SAVINGS OF AMERICA** F/K/A GRUNWALD SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the State of Illinois

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **CARLOS BARRERA AND YUNGLIM BARRERA, HIS WIFE**

of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **13th** day of **November**, A.D. **1981**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page **26 060 740**, and a certain Assignment of Rents dated the **13th** day of **November**, **1981**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page **-----**, to the premises therein described, as follows, to-wit:

Lot 11 in Block 4 in Waterman's addition to Morrell Park and Elsdon in Section 11, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY: 5115 S. Homan, Chicago, Illinois

PERMANENT INDEX NO.: 19-11-403-011 *Geo.*

situated in the City of **Chicago**, County of **COOK** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Exec. Vice** President, and attested by its **Assistant** Secretary, this

**13th** day of **November**, A.D. **1985**

ATTEST:

*Richard Little*  
Assistant Secretary

*Casimir F. Derwinski*  
Vice President

STATE OF **Illinois**

COUNTY OF **Cook**

*Leonard Eichas*

Leonard Eichas

the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Casimir F. Derwinski**

personally known to me to be the **Exec. Vice** President of **UNITED SAVINGS OF AMERICA**

a corporation, and **Richard Little** personally known to me to be the **Assistant**

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this **13th** day of **November**, A.D. **1985**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Leonard Eichas*  
Notary Public

THIS INSTRUMENT WAS PREPARED

BY **Karen A. Tokarski**

THE FEDERATION OF SAVINGS INSTITUTIONS, INC.  
218 South 61st Court - Cicero, Illinois 60650

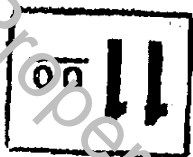
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DEPT-01 RECORDING \$11.00  
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