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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
New Office 3601 S. Halsted Avenue Chicago, Illinois 60623 0120 434-1322

RELEASE OF MORTGAGE

Loan No. 128201-8 & Assignment
of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AND KNOWN AS TRUST NUMBER 52326

all the right, title, interest, claim or demand
*whichever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25906951 to the premises therein described to-wit: & ASSIGNMENT OF RENTS 25906952

LOTS 4 AND 5 IN BLOCK 47 IN ROGERS PARK, A SUBDIVISION OF ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE OF NORTH EAST 1/4 OF SECTION 31; ALSO THAT PART OF NORTH WEST 1/4 OF SECTION 31, LYING EAST OF THE CENTER OF RIDGE ROAD, ALSO THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1514-17 WEST PALM BL.
CHICAGO, ILLINOIS 60626

11-32-120-006825.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 19th day of November 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: James M. Dolan Assistant Secretary By: James L. Schulte Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written. November 19, 1985

THIS INSTRUMENT WAS PREPARED BY
B. Mammoser/Talman Home Mortgage Corp.
4242 N. Harlem Ave.
Norridge, IL 60634
NAME AND ADDRESS

Recorder's Box No. _____

Mail to: _____

Steve Juyda
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Box 97

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RELEASE OF MORTGAGE

11-20-85 11:37 AM

THE TAIWAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS THAT

THE TAIWAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

has released the mortgage on the premises described in the foregoing instrument, and the same is hereby released, discharged, and satisfied in full.

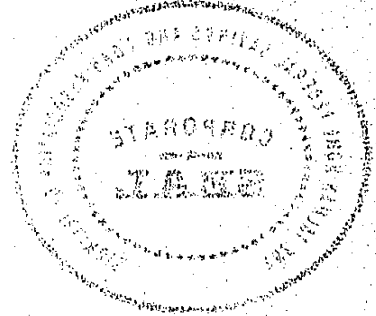
Witness my hand and the seal of the association this 11th day of December, 1985, at Chicago, Illinois.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the association this 11th day of December, 1985, at Chicago, Illinois.



DEPT-01 RECORDING 113.00
#2222 TRAN 0611 12/02/85 11:37:06
#207 # B * -85-303616

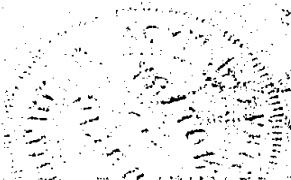
05-303616



THE TAIWAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

[Handwritten signature]

012030616



FOR THE PROTECTION OF THE BORROWER, THE REGISTERAR OF DEEDS OR THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY
1111 N. Dearborn Ave.
Chicago, IL 60610

