Loan No. 128201-8 & Assignment

**RELEASE OF MORTGAGE** 

FFICIAL GOPY 6

THE ABOVE SPACE FOR RECORDERS USE ONLY

## of Rents KNOW ALL MEN BY THESE PRESENTS That

## THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Out-Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

AND KNOWN AS TRUST NUMBER 52326

all the right, title, interest, claim or demand

\*hatwever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 25906951 to the premises therein
described to set 6. ASSIGNMENT OF RENTS 25906952

LODS 4 AND 5 IN ELECTE 42 IN ROSERS PARE, A SUBDIVISION OF ALL OF SECTION 30, LYING SECTION 51 INDIAN BOXHLARY LINE OF MORTH EAST 1/4 OF SECTION 31; ALSO THAT PART OF MORTH WEST 1/4 OF SECTION 31, LYING EAST OF THE CENTER OF RIDGE ROAD, ALSO THE WEST 1/2 OF THE WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THEIR FRINCIPAL MORTILIAN, IN COCK COUNTY, ILLINOIS.

3539-37 WEST FARANTA. CRECKON, 31170035 OF25 11.32-120-006 25.



Sand Assiscration warrants that it has good right, title, and interest in and to said more see and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTING! Y WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attend d to by its Assistant Secretary, this 19th day of November 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

Attest: James M. Dolan Av

Assistant Secretary

James L. Schulte

Assistant Vice-President

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB', CFPUIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this  $dr_{ij}$  in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

B١

GIVEN under my hand and notarial seal, the day and year first above written. November 19, 1985

THIS	IS INSTRUMENT WAS PREPARED BY					
В.	Mamm	oser/Tal	Lman	Home	Mortgage	Corp
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4242 N. Harlem Ave. Norridge, IL 60634

NAME AND ADDRESS

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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