

# UNOFFICIAL COPY

RELEASE DEED

IN: 05-27-200-0511036 3 0

1420 Sheridan Road Unit 5C  
Wilmette, Illinois 60091

State National Bank  
EVANSTON, ILLINOIS

85303630

THE ABOVE SPACE FOR RECORDER'S OR REGISTRAR'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That STATE NATIONAL BANK, City of Evanston, State of Illinois, a national banking association, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto GEORGE MC REYNOLDS and SUZANNE MC REYNOLDS, his wife

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 24952517

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit: Unit 5C, as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lot 1 in Charles A. Nixon's Consolidation, being a Consolidation of Lots 20 to 24, both inclusive, in Lakota Subdivision of part of Blocks 1, 2, 3, 4 and 5, of Gage's Addition to the Village of Wilmette in Section 27, Township 42 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by 1420 Corporation recorded in the Office of the Recorder of Cook County, Illinois as Document Number 20941895 together with an undivided 1.6161% interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

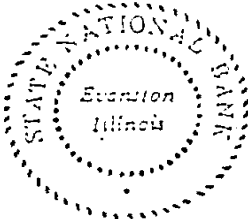
05-27-200-051-1036-TP

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said STATE NATIONAL BANK, Trustee, as aforesaid, has caused these presents to be signed by its Vice-President, and attested by its Assistant-Secretary, and its corporate seal to be hereto affixed,

DATE September 19, 1985

State National Bank  
TRUSTEE



By

*Paul D. Reynolds*  
Vice-President

Attest

*Margaret H. Nech*  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of Illinois) SS  
(County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice-President and Assistant Secretary of STATE NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their own free and voluntary act, and as the free and voluntary act of the Association, for the uses and purposes therein set forth, and the Assistant Secretary then and there acknowledged that, as custodian of the corporate seal of the Association caused the corporate seal of the Association to be affixed to the foregoing instrument as her own free and voluntary act, and as the free and voluntary act of the Association for the uses and purposes therein set forth, and I have signed these presents in presence of the said Vice-President and Assistant Secretary under my hand and Notarial Seal this 19th day of September, 1985.

*Barbara J. Sawyer*

My Commission Expires June 25, 1986

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

THIS INSTRUMENT WAS PREPARED BY  
STATE NATIONAL BANK  
1603 Orrington Avenue  
Evanston, IL 60204  
Beryl A. Brinker

MAIL TO

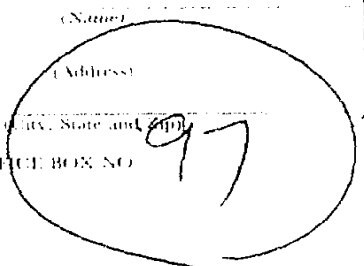
(Name)

(Address)

(City, State and Zip)

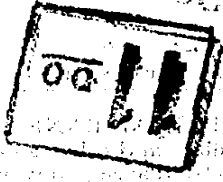
OR

RECORDER'S OFFICE BOX NO.



85303630

# UNOFFICIAL COPY



9015230

85-303630

DEPT-01 RECORDING \$11.00  
TR#2222, TRAN 0011 12/02/85 11:40:00  
#0221 \* B \* 85-303630

Property of Cook County Clerk's Office

*[Handwritten signature]*

