ASSIGNMENT OF REAL ESTATE MORTGAGE

60956203

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Interval and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

COMMONWEALTH MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of July 1985 made by:

LOUIS HUNT, AND JERLENE HUNT, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

Fifty-Sevel Thousand, Ninety and 00/100

DOLLARS (\$

57,090.00

COOK

and all right, title and in erest in and to the premises situated in the County of and State of and described in said mortgage as follows:

LOT 17 IN BLOCK 1. IN THE NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE EAST FALE OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP HO NORTH ASSOCIATION TOWNSHIP PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665 & FEET THEREOF AND EXCEPT THE NORTHWEST ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

PIN #13-14-204-010

ADDRESS: 4714 N. SPAULDING

CHICAGO, IL 60625

NOV 85 10: 47

DEC--2-25 059415 0 85500057 4 A --- Nec

11.00

Which said mortgage is Recorded in the office of the Recorder of Itlinois, in Book at Page

as Document No. 85 /2 705/

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and as 1gr's, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrumed to be executed in its name by its

ASST VICE PRESIDENT

9th and attested by its

ASST SECRETORY

and its corporate seal to

BY

be hereunto affixed this

day of SEPTEMBER

, A.D. 1985

, A.D. 19 85.

MARGARETTEN & COMPANY INC

ATTEST (SEAL)

Jeru John Andrews Secretary

MARGARETTEN & COMPANIEN

28/10x

ASST VICE-PRESIDE

STATE OF

NEW JERSEY

TERRI L GIBBS

COUNTY OF

MIDDLESEX

55

EREBY CERTIFY that the persons

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9TH PREPARED BY: TERRY GARRANDER MARGARETTEN & CO. INC. 280 MAPLE STREET

PERTH AMBOY, N.J. 08861

NOTARY PUBLIC

day of

SEPTEMBER

GLORIA TULLO NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990

1L-710 (10/84) IN-1406 (10/84)





My Clork's

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. 205 SMITH STREET. P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL