

85303668

ASSIGNMENT OF REAL ESTATE MORTGAGE

60850942

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

COMMONWEALTH MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the September 1985 made by: EARL M HALLGREN, BACHELOR AND KATHLEEN M TASSOS, SPINSTER

to it, securing the payment of one promissory note therein described for the sum of

Fifty-Three Thousand, Two Hundred and 00/100 DOLLARS (\$53,200.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 85-223349 COOK County, in the State of Illinois, together with the said note therein described, and the money due or to grow due thereon, with the interest; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 17TH day of OCTOBER, A.D. 1985

MARGARETTEN & COMPANY, INC.

BY: Laura Gido ASST SECRETARY
Deborah Calvano ASST VICE-PRESIDENT

85-303668

ATTEST (SEAL)

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

ss: }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes thereby set forth.

Given under my hand and notarial seal this 17TH day of OCTOBER, A.D. 19 85.

PREPARED BY: MICHELE ASTORINA MARGARETTEN & COMPANY, INC.

280 MAPLE STREET PERTH AMBOY, NJ 08861

IL-710 (10/84) IN-1406 (10/84)

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My Commission Expires Apr. 19, 1990

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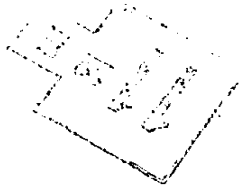
Property of Cook County Clerk's Office

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[Faint, mostly illegible text from a document, possibly a deed or contract, covering the majority of the page. The text is too light to transcribe accurately.]

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PERMANENT TAX NO. 07-26-302-055-1255
1048 GLOUGHESTER HARBOR, SCHVANBURG, IL 60193

AS USED HEREIN, THE TERM "ASSESSMENTS", EXCEPT WHERE IT REFERS TO ASSESSMENTS AND CHARGES BY THE ASSOCIATION OF OWNERS, SHALL MEAN "SPECIAL ASSESSMENTS" BY STATE OR LOCAL GOVERNMENTAL AGEN-

CIES, DISTRICTS, OR OTHER PUBLIC TAXING OR ASSESSING BODIES. OF THE INDEBTEDNESS SECURED HEREBY TO BE DUE AND PAYABLE. MAY DECLARE THIS MORTGAGE IN DEFAULT AND MAY DECLARE THE WHOLE THE FEDERAL HOUSING COMMISSIONER, THE MORTGAGEE, AT ITS OPTION ASSOCIATION OF OWNERS OR BY THE MORTGAGOR AND UPON REQUEST BY THE MORTGAGE. UPON DEFAULT UNDER THE REGULATORY AGREEMENT BY THE

22957844, IS INCORPORATED IN AND MADE A PART OF THIS THE COUNTY OF COOK, STATE OF ILLINOIS, AS DOCUMENT NUMBER DECLARATION) RECORDED ON JANUARY 8, 1975 IN THE LAND RECORDS OF AND ATTACHED TO THE PLAN OF APARTMENT OWNERSHIP (ENABLING THE REGULATORY AGREEMENT EXECUTED BY THE ASSOCIATION OF OWNERS

LISHING THE CONDOMINIUM. ASSOCIATION OF OWNERS AS PROVIDED IN THE INSTRUMENTS ESTAB- OF THE COMMON EXPENSES OR ASSESSMENTS AND CHARGES BY THE THE MORTGAGOR FURTHER COVENANTS THAT HE WILL PAY HIS SHARE

NOV 95 10: 47

EASEMENT FOR INTEREST AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22957844; MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47172, AND AS CREATED BY DEED TO HARRIET LEDRACH, RECORDED SEPTEMBER 7, 1978 AS DOCUMENT NUMBER 24616676, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 26 AND THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS, AND RESTRICTIONS FOR NANUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22957844; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 1:

UNIT NUMBER 2303, IN NANUCKET COVE CONDOMINIUM AS DELINEATED ON PLAN OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

RIDER ATTACHED HERETO AND MADE A PART HEREOF

8 5 3 1 6 6 9

85303668

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
207 SOUTH STREET
PHILADELPHIA, PA. 19102
ATTENTION: DOCUMENT CONTROL

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Property of Cook County Clerk's Office

RECEIVED