RELEASE OF MORTGAGE BY ORPORA TOUC A. 3 KNOW ALL MEN BY THESE PRESENTS. THAT THE General Finance Corporation of Illinois 11850 S Western Ave Chgo II. 60643
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto Lawrence T. and Sylvia C. Hampton 8624 S Prairie Chgo Il 60619 of the County of, <u>Cook</u> and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-27 day of September A.D., 19 85 gage deed bearing date the and recorded in the Recorder's Office of \_\_\_\_\_\_Cook County, in the State of Illinois. of Records, on page\_\_\_\_\_\_, as Document No. 85213971 \_, to the premises therein described, in Book situated in the County of\_ \_\_ and State of Illinois, as follows, to-wit: \_\_\_\_Cook\_\_ Lot 36 in Elmore's South park Boulevard Subdivision in the South Half of Section 34, Township 38 North, Range 14, East of the Third Frincipal Meridian in Cook County, Illinois. permanent tax no.: 20-3/-321-023 8624 S Prairie Property Address Chicago Illinois 60619 85304526 1 1 0EC -2 PM 2:43 Mark R. Andretich IN TESTIMONY WHEREOF, The said\_ hath hereunto caused his seal to be affixed as a lawfur iger and attorney and attested by him 25 November duly acting for said corporation this\_ fo yeb Attorney-in-Fact State of Illinois Cook \_County \_ in and for said County in the State aforesaid, DO HEREBY Kalman J. Mager Mark R. Andretich **CERTIFY That** personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney in Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this 25 November \_day of. My Commission expires

013-00035 (REV. 3-82)

This instrument prepared by

11850 S Western Ave Chgo Il

60643 (Address)

BOX 333 - TH

(Name)

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Marc Notary Public

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