

RELEASE OF MORTGAGE

THIS CERTIFIED that a certain mortgage executed by Richard B. Johnson and Melissa O. Johnson, husband and wife, to Mortgage Associates, Inc. the 1 day of February, 19 72, calling for \$ 18,350.00 and subsequently assigned to Greensburg Savings and Loan Association and duly recorded in the Record of Mortgages of Cook County, State of Illinois, in Record No. 21795794,

Page ---- has been fully paid and satisfied and the same is hereby released. Lots one hundred none (109), one hundred ten (110) and one hundred eleven (111) in Frank De Lugach's eighty-seventh (87th) street Highlands being a subdivision of the North half (1/2) of the North East quarter (1/4) of section five (5), township thirteenth (37) North, range thirteen (13) east of the third principal meridian, in Cook County, Illinois

IN WITNESS THEREFORE, ATLANTIC FINANCIAL FEDERAL, FORMERLY GREENSBURG SAVINGS AND LOAN ASSOCIATION has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 25th day of September, 1985.

WITNESS: George M. Ellerke BY: Joan Chambres Atlantic Financial Federal Joan Chambres, Asst. Vice-Pres. ATTEST: Marlene Forgione Marlene Forgione, Asst. Secretary

STATE OF : PA)
COUNTY OF : Delaware) SS:

Before me, the undersigned, this day personally appeared _____ represented by _____ Joan Chambres, Asst. Vice-Pres. and Marlene Forgione, Asst. Secretary Atlantic Financial Federal who as such officers for and on behalf of _____, acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this _____ day, of _____, 19 _____, My Commission Expires:

(SEAL)

[Signature]
Notary Public
S. LAUFER, Notary Public
Upper Merion Twp., Delaware Co.
My Commission Expires Sept. 9, 1989

This document prepared by Walter Sutton

LOTS
24-05-211-030-0000 - 109
029-0000 - 110
028-0000 - 111

OS 70.37
Rev. 4/24/80

Parcel # 05-211-028-0000 ^{LOT 111}
Property address - 5610 W. 88th Pl. Oak Lawn, IL.

85304106

UNOFFICIAL COPY

-85-304106

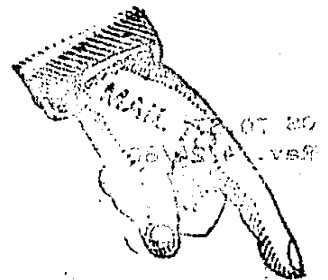
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023-0000-110
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Property of Cook County Clerk's Office