

RELEASE OF MORTGAGE

Loan No. 646644-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BARBARA J. FREDERICK, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25127091 to the premises therein described therein

LOT 402 IN MATTESSON HIGHLANDS UNIT NO. 3, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 31-22-114-005 TP
PROPERTY ADDRESS: 4447 LINDENWOOD DR.
MATTESSON, IL 60443

DEPT-91 RECORDING 511.25
TR4454 TRAN 0413 12/02/88 14:37:00
#0192 # D \* -85-304388

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 11th day of NOVEMBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] By: [Signature] LOAN SERVICING OFFICER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

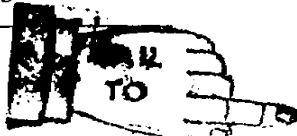
[Signature] Notary Public

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE. MORRIDGE, ILLINOIS 60634

Recorder's Box No.
Mail to: MS. BARBARA J. FREDERICK
4447 LINDENWOOD DR.
MATTESSON, IL 60443

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

J. Gyarmathy
460 E. 162nd St.
So. Holland, #1160470



51071973

85304388

85-304388

# UNOFFICIAL COPY

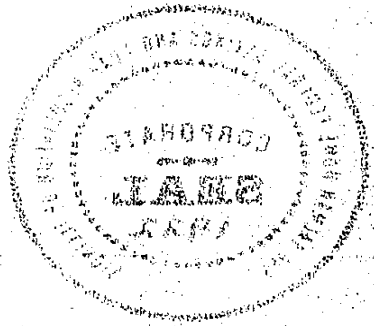
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation organized under the laws of the State of Illinois, and having its principal office at 1433 N. Karlov Ave., Northridge, Illinois 60062, has released the mortgage hereinbefore described to the satisfaction of the mortgagee.

IN WITNESS WHEREOF, the undersigned, duly authorized officer of the above corporation, has hereunto set his hand and the seal of said corporation at Northridge, Illinois, this 1st day of February, 1984.

AND THE SAID RELEASED MORTGAGE BEING THE FIRST MORTGAGE ON THE SOUTH WEST QUARTER AND THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 33 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, 1433 N. KARLOV AVE., NORTH RIDGE, ILLINOIS 60062



IN TESTIMONY WHEREOF, the undersigned, duly authorized officer of the above corporation, has hereunto set his hand and the seal of said corporation at Northridge, Illinois, this 1st day of February, 1984.

LOAN SERVICING OFFICER

LOAN SERVICING OFFICER

STATE OF ILLINOIS  
COUNTY OF COOK

*[Handwritten signature]*

TALMAN HOME MORTGAGE CORPORATION

1433 N. KARLOV AVE  
NORTH RIDGE, ILLINOIS 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF DEEDS IN WHICHE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88-007988

*[Handwritten notes and signatures]*

