

**Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

Lot 15 in Block 5 in Plum Grove Creek Phase III, being a Subdivision of part of the South West 1/4 of Section 27, and part of the North West 1/4 of Section 34, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

11.00

0234106015 K  
2706 Pebblebrook Lane

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN H. BULLEN, III & SHAYNE E. BULLEN, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 22nd day of September, A.D. 1983, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 26788714, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested to by its Assistant Secretary, this 8th day of November 1985

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Joseph W. Klonda ~~Assistant~~ Vice President  
Attest: Ronald B. Erickson Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8th day of November A.D. 19 85

This instrument was prepared by

Marjorie Passenanti  
Marjorie Passenanti Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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85 307 744

701453808

UNOFFICIAL COPY

Property of Cook County Clerk's Office

111 111 24

85307744

REC-4 11 57

Box 204

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Mail to:  
John Bullen  
2704 Leblond  
Rolling Meadows, IL

Loan No. 40008

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_