## Satisfaction

## ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No.

a corporation existing under the laws of the

the United States of America

, 19

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Jerome C. Garrison and Rosemary G. Garrison, his wife

, all the and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th

day of

July

, A.D. 19 66, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

. in book

of records, on page

, as document No. 19914700

, and a certain Assignment

of Rents dated the

day of

County, in the State of

, and recorded in the Recorder's

Office of

of records, on page

, as document No.

, to the premises therein

book described, as follows, to-wit:

Lot thirty five (35) in Block eleven (11) in First Addition to Auburn Highlands, being Hart's Subdivision of Blocks eleven (11) and twelve (12) and the East half of Blocks three (3), s.x (6) and ten (10) in the Circuit Court Partition of the North West Quarter of Section thirty two (32), Township Thirty eight (38) North, Range fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT TAX NUMBER:

20-32-121-002 8105 South Ada Street

PROPERTY ADDRESS:

City situated in the Illinois State of

Chicago

, County of Cook

appertaining.

, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporal seal to be hereto affixed, and has caused its name to be signed to these presents by its

President, and attested by its

Assistant

Secretary, this

14th

day of

November

ATTEST:

Goode

Secretary

President

STATE OF

COUNTY OF

ILLINOIS COOK

Ruthie M. Johnson

the undersigned, a Notary Public

in and for said County, in the State aforesuid, DO HEREBY CERTIFY THAT Thelma J. Smith

personally known to me to be the

President of

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

Darla R. Goode personally known to me to be the Assistant a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY: Illinois/Service Federal Savings & Loan

ILLINOIS/SERVICE FEDERAL SAVINGE AND LOAN ASSOCIATION OF CHICAGO 4619 SO. DR. M. L. KING, JR. DR. CHICAGO, ILLINOIS 60653

MAIN OFFICE 44053-7 (1/74)\* 345R — Full Satisfaction and Release of Mortgage

Mail To: Mr. and Mrs. Jerome Garrison 8105 South Ada

Chicago, IL 60620

SAF Systems and Forms

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