## FICEAL COPY 0 85310640

a corporation of the State of 1111nols	_, for and in consideration of the payment of the indebted
nuss secured by the Second Mortgage	hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one	dollar, the receipt whereof is hereby acknowledged, does
	CLAIM unto Vornon Stone and Georgina Stone, (NAME AND ADDRESS)
nis wife	
	at, title, interest, claim or demand whatsoever it may have
	rtgage, bearing date the 21 day of Januar
	Office of <u>Cook</u> County, in the State of LLLLnols
of records,	on page, as document No. 26955953
to the premises therein described, situated in the	County of Cook , State of Illinois , as
garage unit No. G2160RC2. at delineating part of the Southeast Quarter of the All North, Range 10 and the Northeast 25, Township 41 North, Range 10 East referred to as "Development Parcel") Declaration of Condominium made by Cr. Under Trust Agreement dated April 9, in the Office of the Recorder of Cock and as set forth in the amendments the common elements appurtenant to said Unaccordance with Amended Declarations are file such Amended Declaration which percent conveyed effective on the recording oveyed hereby.	petual and exclusive easement in and to ed on a Survey of a parcel of land being e Southwest Quarter of Section 24, Township Quarter of the Northwest Quarter of Section of the Third Principal Meridian (hereinafte which Survey is attached as Exhibit A to ntral National Bank in Chicago, as Trustee 1974 and known as Trust Number 20534, record County, Illinois as Document Number 22 925 ereto, together with a percentage of the nice as set forth in said Declaration in and together with additional common elements d of leard, in the percentages set forth in tages sha'l automatically be deemed to be f such Amended Declaration as though con-
Permanent Index No. 07-24-303-0 <b>7</b> -115	o 46.
together with all the appurtenances and privileges th	pergunto belonging or appertuining.
IN TESTIMONY WHEREOF, the said HA	
has caused these presents to be signed by its <u>VIGO</u>	
Secretary, and its corporate seal to be hereto affixe	
	HARRIS BANK ROSELLE
	w Swid a Make
	Vice President

## FOR THE PROTECTION OF THE OWNER, THIS

PORA 1831 SAMAPORIAS, INC.	By Corporation  TO  TO  TO  MAIL TO:  By Corporation	RELEASE DEED
g -85-310640	3/00/j/ 85 10: 07	
	sed and delivered the said instrument as $\frac{Vice}{\sqrt{100}}$ . President and Secretary, they poration, and result instrument as $\frac{Vice}{\sqrt{100}}$ . President and Secretary of said poration, and result to early of said corporation, as their free and voluntary act of sail corporation, for the uses and purposes therein set forth.  CIVEN under my hand and notarial seal this 23rd day of Movember 1985.  My commission expires 114/88.	rgia roo ovig cont
	UNTY OF Illinois  1. Pamela G. Nickels and for said County, in the State aforesaid, DO HEREBY CERTIFY that David A. Weber anally known to me to be the Vice President of the HARRIS BANK ROSELLE  1. R corporation, and Harriet Tedrahn  25. President of the Indicate Tedrahn  26. President of the Corporation, and Harriet Tedrahn  26. President of the Indicate Indicate Tedrahn  27. Personally known to me to be the Secretary of said corporation, and personally known to me to be the Indicate	kno peri peri