

UNOFFICIAL COPY

8 5 3 1 Stacey L. Kuno 111a
85310746 OCS# 154778
PI# 10/22/85

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Stacey L. Kuno 111a
to DOVENMUEHLE, INC.

on 22nd day of February, 19 77, calling for \$ 36,200.00 and duly recorded
in the record of Mortgages of Cook County, State of Illinois in
Record No. 23 641, on page 572, has been fully paid and satisfied, and the same is hereby
released.

WITNESS my hand and seal, this 11th day of November, 19 85
MORTGAGE CORPORATION OF THE SOUTH

State of ALABAMA
JEFFERSON County

V. Marie Robertson
V. Marie Robertson, First Vice President
as:

BEFORE ME, the undersigned a Notary Public
in and for said County, this 11th day of November, 1985
appeared V. Marie Robertson, First Vice President of Mortgage Corporation of the
South
acknowledged the execution of the annexed Satisfaction of Mortgage.

Joan C. Burke
Joan C. Burke NOTARY PUBLIC

My Commission Expires: 12-04-86

This instrument was prepared
by Jennifer Mitchell

My County of Residence: Jefferson

172-2410 Rev 3/78

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

02-12-200-021-1012 JMS.

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UNIT 302 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, 202.96 FEET (THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 23.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 50.17 FEET; THENCE WEST 50.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23448139, TOGETHER WITH AN UNDIVIDED 1.25% PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMMENCING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS OF ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE ABOVE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS IN CONNECTION DATED THE 31ST DAY OF MARCH, A.D., 1976, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23-448-139 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HERETO BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

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