

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:  Cecile S. Riordan  
One South Dearborn St.  
Chicago, Illinois 60603

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## RELEASE DEED

85 310 140

LOAN NO. #00-045187-2

CITICORP SAVINGS

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-6000

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THOMAS P. DESMOND AND MARCIA L. DESMOND, HIS WIFE

of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 28th day of July, A.D. 1982  
and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois,  
in book — of records, on page —, as document No. 26317852, and in book —  
of records, on page —, as document No. —, to the premises wherein described as follows, to wit:

SEE RIDER ATTACHED

REC'D BY CLERK OF COOK COUNTY

DEC -5 AM 11:15 85310140

TAX ID #14322160441001

COMMONLY KNOWN AS: 2116 North Sheffield #1  
situated in the CITY of CHICAGO  
of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining  
IN TESTIMONY WHEREOF, the said  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its  
VICE President, and attested by its ASSISTANT Secretary, this 27th day  
of September, A.D. 1985.

PROPERTY ADDRESS: 2116 North Sheffield #1  
Chicago, IL 60614

P.I.N. 14-32-216-044-1001 Volume: 492  
LLC

Citicorp Savings of Illinois, a Federal Savings and  
Loan Association, successor in interest to First  
Federal Savings and Loan Association of Chicago

By: Joan M. Riordan Vice President

Attest: Leah T. Ross Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

MAIL TO:

Joan M. Riordan  
127 North Dearborn Street  
Suite 1414  
Chicago, IL 60602

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**RELEASE DEED  
BY Corporation**

**Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago**

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CITICORP SAVINGS

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✓ MY COMMISSION EXPIRES MARCH 22, 1987

GIVEN under my hand and Notarized by [Signature] on [Date]  
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Vice President and Secretary respectively, appeared before me this day in person and acknowledged that they delivered the above instrument to the subscriber free and voluntary, for the use and benefit of said Corporation.

The same person who names the individual to the Foreign Information Subcomittee is known to me to be

Chicago and Cicero, Illinois, in Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Cicero, Illinois, and Lake Forest, Illinois, and Trustee of the Cicero Federal Savings and Loan Association of Cicero, Illinois.

A Notary Public in and for said County, in the State aforesaid, DO HIBREBY CERTIFY, that

COUNTY OF  
SIXTEEN MILLION  
COOK

# UNOFFICIAL COPY

6310140

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UNIT NUMBER 1 IN 2116 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 36 IN SUBDIVISION OF BLOCK 2 IN JAMES MORGAN'S SUBDIVISION OF  
THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE  
NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY  
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 25168928 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND  
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED  
REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID  
PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS,  
CONDITIONS, COVENANTS AND PRESERVATIONS CONTAINED IN SAID DECLARATION  
THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED  
AND STIPULATED AT LENGTH THEREIN.