

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

85310285

L-39898-17 Amended

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KNOW ALL MEN BY THESE PRESENTS, That ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, Successor to Elgin Federal Savings and Loan Association, of the County of Kane and State of Illinois, does hereby certify that a certain Indenture of Mortgage bearing date the \_\_\_\_\_ 19th day of \_\_\_\_\_ July, 19 65, made and executed by \_\_\_\_\_ Charles R. Hanson and Delores Mae Hanson, Husband and Wife,

of the first part, to ELGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, of the second part, and recorded in the Recorder's Office of \_\_\_\_\_ Cook County, in the State of Illinois, in Book \_\_\_\_\_, on Page \_\_\_\_\_, as Document No. 19335529 on the 23rd day of July, 19 65, is, with the note accompanying it, fully paid, satisfied, released and discharged; and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_, on Page \_\_\_\_\_, as Document No. \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, is fully paid, satisfied, released and discharged, to the premises therein described as follows, to-wit:

Lot Four (4) in Block Two (2) of Arthur R. Levine's Addition to Village of Bartlett being a subdivision of part of the North West Quarter of Section Thirty-five (35), Township Forty-one (41) North, Range Nine (9) East of the Third Principal Meridian, in Cook County, Illinois.

TAX # 06-35-115-004 #1  
125 N. Chase Ave., Bartlett, Ill.

IN WITNESS WHEREOF, The said ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, Successor to Elgin Federal Savings and Loan Association has caused these presents to be executed by its \_\_\_\_\_ Vice President and \_\_\_\_\_ Secretary, and its corporate seal to be attached hereto, under and by virtue of a resolution duly passed by the Board of Directors of said Association on \_\_\_\_\_ August 13, 1985.

Dated at Elgin, Illinois, this \_\_\_\_\_ 29th day of \_\_\_\_\_ August, 19 85.

ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, Successor to Elgin Federal Savings and Loan Association  
By \_\_\_\_\_ James R. McLauchlan Vice President  
Attest \_\_\_\_\_ Leonore B. Wahj Secretary

STATE OF ILLINOIS )  
COUNTY OF KANE ) SS.  
I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a Notary Public in and for, and residing in the County and State aforesaid do hereby certify that \_\_\_\_\_ James R. McLauchlan - Vice, President, and \_\_\_\_\_ Leonore B. Wahj Secretary, of ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, Successor to Elgin Federal Savings and Loan Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ vice president and \_\_\_\_\_ secretary, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, Successor to Elgin Federal Savings and Loan Association, for the uses and purposes therein set forth, and caused the corporate seal of said Association to be thereto attached.

Given under my hand and Notarial Seal this \_\_\_\_\_ 29th day of \_\_\_\_\_ August, 19 85.

THIS DOCUMENT WAS PREPARED BY

Cheri Hahn  
1695 Larkin Avenue  
P.O. Box 667  
Elgin, Illinois 60120

\_\_\_\_\_  
Notary Public

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11<sup>00</sup> MAIL

DEPT-01 RECORDING \$11.25  
TR2222 TRAM 0061 12/05/85 09:31:00  
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MAIL TO:  
Ralph C. Hardy  
474 Summit St.  
Elgin, Illinois 60120

-85-310285