

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton Chicago, 60639

85 312 462

RELEASE OF MORTGAGE

REC - 6 PM 1:32

85312462

Loan No. 1 31835 04

THE ABOVE SPACE FOR RECORDERS USE ONLY

11.00

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 27183069 to the premises therein described to-wit:



Property of Cook County Clerk's Office
PT# 01-03-301-044 JRS.
Property address 47 Breaker Rd. - Burrington Hill, Ill.

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice-President, and attested to by its Assistant Secretary, this
1 day of October 19 85

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: James M. Nubal Assistant Secretary By: Michael J. Hestley Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Alfred A. Duckman, Jr.
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard Jahns
5200 W. Fullerton, Chicago, IL 60639
Recorder's Box No. 403

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Mail to:
Bill Hestley
Garvey O'Dwyer, Jr.
111 W. W. Washington
Chgo. Ill

85 312 462

2058/5-24

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PARCEL 1:
LOT 2 IN JOHN J. EGAN'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF
THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AND RESERVED IN THE
WARRANTY DEED FROM HAROLD ENGLISH AND ELIZABETH ENGLISH HIS WIFE TO
JAMES HOKELL TURNER AND BETTIE FINCH TURNER HIS WIFE DATED JULY 16 1956
AND RECORDED AUGUST 6, 1956 AS DOCUMENT 16660251 FOR INGRESS AND EGRESS
TO AND FROM BRINKER ROAD AND FOR THE INSTALLATION AND MAINTENANCE OF
TELEPHONE AND ELECTRIC POLES AND LINES, CONDUITS, SEWERS, GAS MAINS
WATER MAINS AND OTHER SIMILAR FACILITIES OVER A STRIP OF LAND 33 FEET
IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING MORE PARTICULARLY
DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE
SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, 1205 FEET NORTH OF THE SOUTH WEST CORNER OF SAID SOUTH EAST
1/4 OF THE SOUTH WEST 1/4 OF SECTION 3 THENCE SOUTH 75 DEGREES 32
MINUTES EAST, 260 FEET THENCE SOUTH 84 DEGREES 32 MINUTES EAST, 260
FEET THENCE NORTH 83 DEGREES 15 MINUTES EAST, 130 FEET ALL IN COOK
COUNTY, ILLINOIS.