

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

85312521

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, whose property address is UNIT 27 A, 1410 NORTH STATE PARKWAY, CHICAGO, IL 60610, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of FEBRUARY, 1981 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 25809993 to the premises therein described, situated in the County of COOK State of Illinois as follows, to wit:

0831190

LEGAL DESCRIPTION ATTACHED

Permanent tax ID number: 17-04-211-028

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 15th day of August, 1985

HARRIS TRUST AND SAVINGS BANK

BY James C. Johnson
Vice President

ATTEST: Neil Wren
Assistant Vice President

This instrument prepared by SHELVA J. HOLMES Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 156

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STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, Michael Obremski a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES C. THOMSON personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and NEIL WREN personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15th day of AUGUST, 1985

12.00

Michael Obremski

Michael Obremski, NOTARY PUBLIC

My commission expires June 17, 1988.

85-312521

Assistant Notary Public

DEPT-01 SECURITY
 1#4494 TRAN 4504 12/08/85 09:20:00
 #1238 # D-1-85-312521

\$12.00

FOR THE COUNTY CLERK'S OFFICE
 AUG 15 1985
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25809993

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Unit No. 27A, in 1410 North State Parkway Condominium as delineated on the Survey of the following: Lots 15 to 18, in Lot "A", of Block 2, in the Subdivision of Lot "A", of Block 1, and Lot "A" of Block 2, in the Catholic Bishop of Chicago, a subdivision of Lot 13, in Bronson's Addition to Chicago, in the North East 1/4 of Section 4, Township 30 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 1410 North State Parkway Condominium Association, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25784879, together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate and all rights and easements for the benefit of said Property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration the same as though the provisions thereof were recited and stipulated at length herein.

#17-04-211-036-1049 90

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Office