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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

85 312 288

Loan No. 350100050

the above space for recorders use only

76-04.363W re-issued  
E# 910911

KNOW ALL MEN BY THESE PRESENTS, That Mid America Federal Savings & Loan Assoc. A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Palmer A. Morrone and Anita Morrone, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 26407053

and Assignment of Rents, recorded in the Records Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of \_\_\_\_\_, State of

Illinois, as follows, to-wit:

The North half of the North 66 2/3 feet of the South 225 feet of Lot 2 in Block 4 in John Johnston Jrs' Addition to Austin, being a Subdivision of the South half of the South West quarter of Section 5 Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

11.00

X PIN # 16-05-317-013  
X 616 N. Harvey Oak Park, Illinois 60302

REC'D - 14

85312288

IN WITNESS WHEREOF, The said hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 9th day of August 1985

has caused its corporate seal to be Vice President, and attested by its

(SEAL)

BY:

*Paula Schuchert*  
Vice President

ATTEST:

*Marcelle Steiner*  
Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF DuPage ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES April 4, 1986

*Mary Hamann*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

616 N. Harvey

Oak Park, Illinois 60302

THIS INSTRUMENT WAS PREPARED BY:

THIS INSTRUMENT WAS PREPARED BY AND IN SEWA MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Allen H. Koranda

Both & Holmes

Clarendon Hills, Illinois 60518

Mail to:

*Vincent DeLuca*  
7222 W. Cornish Road  
North Riverside, IL 60546  
BOX 333-CA

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62-111-38

COOK COUNTY