

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

Know all Men by these Presents, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

HARRIS TRUST AND SAVINGS BANK, As Trustee under Trust Agreement Dated September 1, 1970 and known as Trust No. 34290, and not individually.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of March, A.D. 19 71, /Registered in the Registrar's Office of Cook County, in the state of Illinois, in Book 2014-1 of Register of Titles on page 197 as Document No. 2552945 and Document No. 21441632, to the premises therein described, situated in the County of

Cook, state of Illinois, as follows to wit: P.T.N. 10-36-228-054-1015

10-36-228-054-1005 M

Property address: 2616 W. Pratt, Chicago 111.

Unit Five (5) as delineated on survey of Lots thirty-seven (37), thirty-eight (38), thirty-nine (39), forty (40), forty-one (41) and forty-two (42) in Block nine (9) in the National City Realty Company's Second Addition to Rogers Park Manor, a Subdivision of the East Half (1/2) of the South West Quarter (1/4) of the North East Quarter (1/4) of Section thirty-six (36), Township forty-one (41) North, Range thirteen (13), East of the Third Principal Meridian, North and South of the Indian Boundary Line, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration by THE COSMOPOLITAN NATIONAL BANK, as Trustee under Trust No. 18551, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 21115597, and registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. 2495725; together with an undivided 12.37% interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration of Condominium and survey);

853133994

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

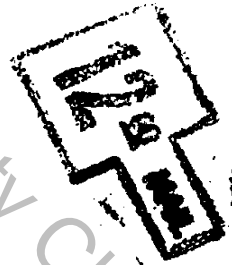
GIVEN under my hand and notarial seal, the day and year first above written.

Florence P. Hoffman Notary Public

This Document Prepared by Larry R. Schimmel, S.V.P. COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION 2720 W. Devon Ave., CHICAGO, ILL. 60659

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



85313994

DEPT-01 RECORDING \$12.25  
T#1111 TRAN 1568 12/06/85 15:16:00  
#2726 # 2 \* 85-313994



~~Mail to:~~

~~COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION~~

~~2730 W. Devon Avenue~~

~~Chicago, Illinois 60650~~

~~593~~

MAIL TO: SELFRELIANT FEDERAL CREDIT UNION  
2351 W. Chicago Ave  
Chicago Ill. 60622

UNOFFICIAL COPY

This Document Prepared by  
LARRY R. SOHLMAN, S.V.P.  
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION  
2720 W. Devon Ave., CHICAGO, ILL. 60659

*Larry R. Sohlman*  
Notary Public

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

By *Robert J. Foy*  
Robert J. Foy, President  
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION  
Attest *Karln G. Yost*  
Karln G. Yost, Secretary  
his Secretary, this 14th day of November 1983.

IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by

85313994

COOK County Clerk's Office

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Know all men by these presents, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

OWS MORTGAGE  
NOTE EXHIBITED

RELEASE DEED IN DUPLICATE 85313994 5 3 1 3 9 4 LOAN NO. 6038-4

UNOFFICIAL COPY

Chicago Dec 606222  
8351 W. Chicago Ave  
SELFRELIANE FEDERH CRE

MAIL TO:

~~COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION~~  
~~2720 W. Downer Avenue~~  
~~Chicago, Illinois 60650~~  
~~606~~

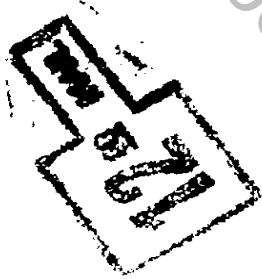


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\$12.25



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