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THIS INSTRUMENT PREPARED BY  
CONNIE MURPHY  
EF HUTTON MORTGAGE CORPORATION  
P. O. BOX 56390  
LITTLE ROCK, AR 72215-6390

ASSIGNMENT OF MORTGAGE

85311711

KNOW ALL MEN BY THESE PRESENTS:

That SALINE VALLEY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION in consideration of One Dollar (\$1) and other valuable consideration to it in hand paid by EF HUTTON MORTGAGE CORPORATION, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said EF HUTTON MORTGAGE CORPORATION and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by AARON SEALS, A WIDOWER NOT SINCE REMARRIED and dated MARCH 7, 19 85, unto SALINE VALLEY FIRST FEDERAL SAVINGS AND LOAN ASSOC the Recorder of Cook County, in the City of Chicago in the State of Illinois, on the 13th day of March, 19 85 as Document No. 27473228 and therein recorded in Record Book No. \_\_\_\_\_ at Page No. \_\_\_\_\_.

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

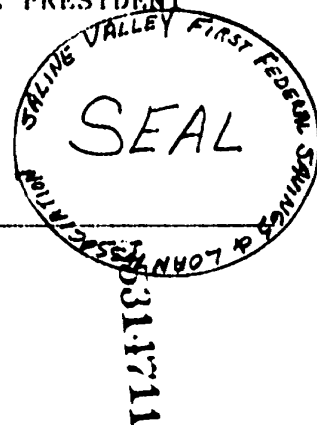
TO HAVE AND TO HOLD the same unto the said EF HUTTON MORTGAGE CORPORATION and unto its successors and assigns forever.

Executed this 3 day of September, 19 85 22 86 58 030 6

Joyce Garstka  
JOYCE GARSTKA, VICE PRESIDENT  
AUTHORIZED AGENT

ATTEST:

Luola Harris  
ASST. VICE PRESIDENT / ~~SECRETARY~~  
AUTHORIZED AGENT



Title Company Ticor Title Insurance Policy No. L 245967  
(legal description)

SEE BACK

ACKNOWLEDGEMENT

STATE OF ARKANSAS

COUNTY OF SALINE

On this 1 day of NOVEMBER, 19 85, before me, the undersigned, a Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person, the within named Joyce Garstka and LUOLA HARRIS to me personally known who stated that they were the Authorized Agents respectively of SALINE VALLEY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

1 day of NOVEMBER, 19 85

Donna J. Huffitt  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1-24-93

11.00

85-311711-3

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11.03

DEC.-9-85 30357 • 85314711 - A - lcc

Property of Cook County Clerk's Office

THIRTY THREE (33) FEET OF LOT THIRTY (30) IN WENTWORTH SUBDIVISION  
OF THE NORTH HALF (N 1/2) OF THE SOUTH EAST QUARTER (SE 1/4) OF THE NORTH EAST  
QUARTER (NE 1/4) OF THE SOUTH EAST QUARTER (SE 1/4) OF THE NORTH EAST  
QUARTER (NE 1/4) OF SECTION TWENTY-SIX (26), TOWNSHIP THIRTY-EIGHT  
(38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

NORTH TEN (10) FEET OF LOT FOURTEEN (14) IN WENTWORTH SUBDIVISION  
OF THE SOUTH HALF (S 1/2) OF THE SOUTH HALF (S 1/2) OF THE NORTH EAST  
QUARTER (NE 1/4) OF THE SOUTH EAST QUARTER (SE 1/4) OF THE NORTH EAST  
QUARTER (NE 1/4) OF SECTION TWENTY-SIX (26), TOWNSHIP THIRTY-EIGHT  
NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

REFERENCE Index No. 220-22-222-221 (Affirms the North 10 Feet of Lot 14)

REFERENCE Index No. 220-22-222-221 (Affirms the North 10 Feet of Lot 20)

RECORDED

22-313111