

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RIVERDALE BANK  
By: *[Signature]*  
HUGH V. SAHAN, SENIOR VICE PRESIDENT  
DONALD KINGSLAND, SECRETARY

has caused these presents to be signed by its VICE PRESIDENT, and attested by its Secretary, and its corporate seal to be hereunto affixed, this 29TH day of NOVEMBER, 1985.  
IN TESTIMONY WHEREOF, the said RIVERDALE BANK together with all the appurtenances and privileges thereunto belonging or appertaining.

29-12-407-035-0000	17
29-12-407-034-0000	18
29-12-407-033-0000	19
29-12-407-032-0000	20

LOTS

LOT 17 THROUGH AND INCLUDING LOT 20 (EXCEPT THE EAST 5 FEET OF THE ADDRESS SAID LOTS) IN BLOCK 1 IN FORD CALBERT TERRACE A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

THE CITY OF CALUMET CITY, THE COUNTY OF COOK, AND THE STATE OF ILLINOIS

follows, to wit:

to the premises there described, situated in the County of COOK, State of ILLINOIS, in APRIL, 1972 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 23906648 23906649

TRUST COMPANY OF CHICAGO TRUST NO. 77707 (NAME AND ADDRESS)

hereby RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NO. 77707 (NAME AND ADDRESS) the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

RIVERDALE BANK

KNOW ALL MEN BY THESE PRESENTS, That the

85314779

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

THE UNDERSIGNED

I, \_\_\_\_\_

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that HUGH V. GAHAN  
personally known to me to be the VICE President of the RIVERDALE BANK  
\_\_\_\_\_, a corporation, and DONALD KINGSLAND, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and \_\_\_\_\_ Secretary, they  
signed and delivered the said instrument as VICE President and \_\_\_\_\_ Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 29TH day of NOVEMBER 1985.

John Roub  
NOTARY PUBLIC

67179-85-81

9 DEC 85 9:50

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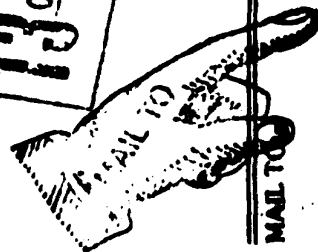
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

13<sup>00</sup>E



MAIL TO