

Know all Men by these Presents, that

8631-1805

OLYMPIC FEDERAL

successor in interest to Olympic Savings and Loan Association, a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BILLY JOE HUGHES and LAURA A. HUGHES, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 23-370-664 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook, and State of Illinois, as follows, to wit:

Lot 34 in Block 3 in Groh and Christian's Subdivision of the North 1/2 of the North East 1/4 of the North East 1/4 of Section 30, Township 39 North, Range 13, East of the Third Principal Meridian.

Tax # 16-30-205-024 K
Property address: 218 S. Gunderson
Berwyn, IL 60402

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 7th day of December, A.D. 1985



By Mary M. Dimitropoulos Assistant Vice President
Attest Laura A. Hughes Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:
Laura Hughes
218 S. Gunderson
Berwyn, IL 60402

This instrument was prepared by:
Vlasta Capek
715 Plainfield Road
Willowbrook, IL 60521
Loan No. 11-103277-0

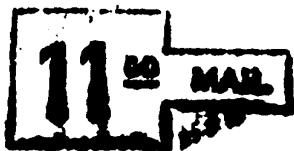
OR
RECORDER'S BOX NO.

8631-1805

UNOFFICIAL COPY

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Property of Cook County Clerk's Office



DEPT-01 RECORDING \$11.25
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